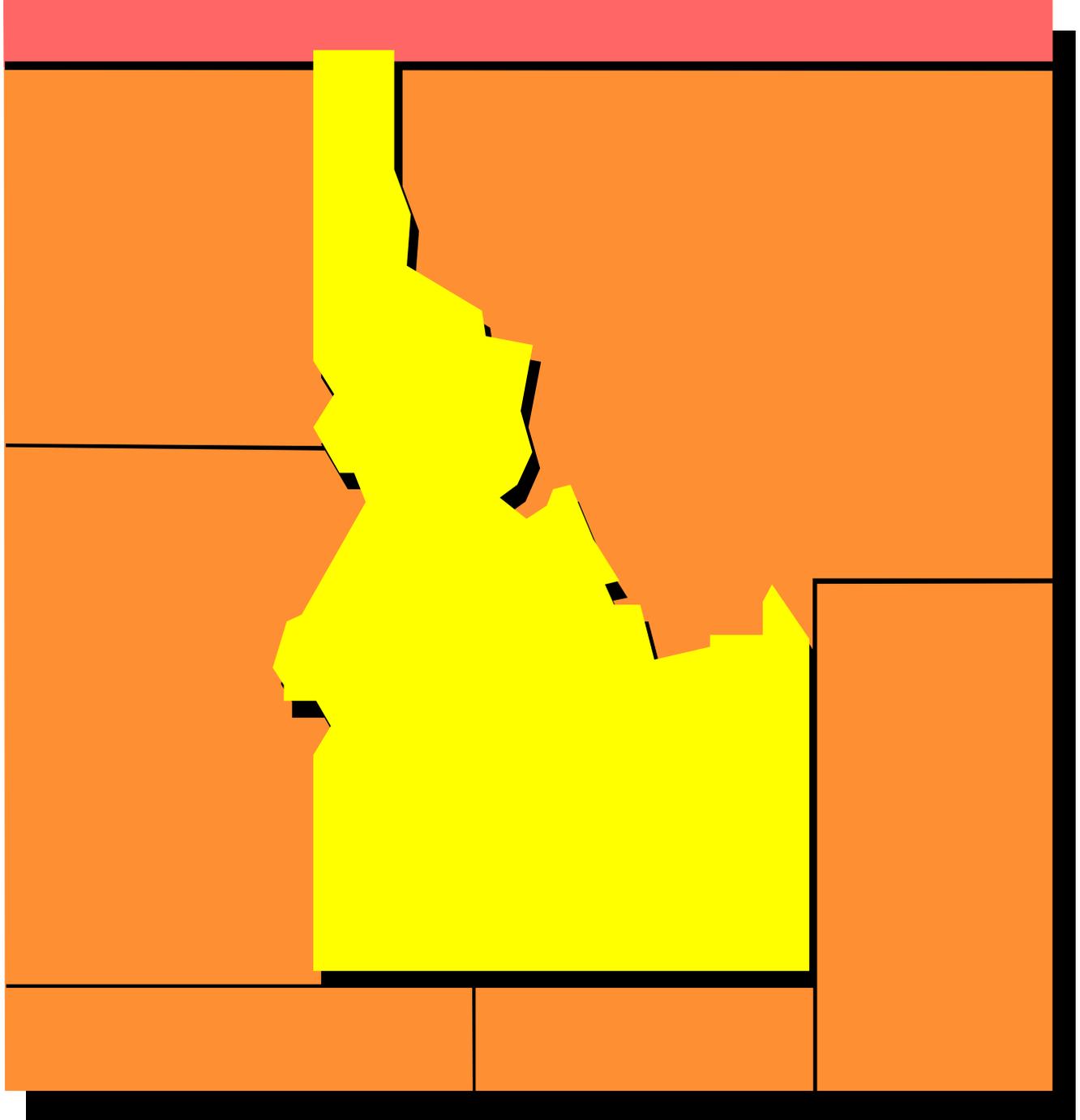




IDAHO BOARD OF NURSING STATISTICAL REPORT



January 1, 2009 – December 31, 2009

IDAHO BOARD OF NURSING
STATISTICAL
REPORT

2009

Idaho Board of Nursing
PO Box 83720
Boise, Idaho

www.ibn.idaho.gov

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Executive Summary

EXECUTIVE SUMMARY

ANNUAL STATISTICAL REPORT – 2009



The Board of Nursing’s Annual Report presents activities of the Board for the calendar year 2009, including significant accomplishments, decisions, formal actions, and progress toward accomplishment of the Board’s strategic goals.

The report is arranged according to the strategic goals of the Board under the categories of licensure; practice and discipline; education; communication; governance and organization. The report reflects a summary of Board accomplishments related to each goal. Accompanying graphs and charts present the same data in visual format, and in some cases, map trends over the past 10 years in order to form the basis for assumptions and conclusions related to nursing in Idaho.

| |
|--|
| GOAL I –LICENSURE: License/certify qualified persons for practice |
|--|

The Board completed biennial renewal of licensure for licensed professional nurses (RN) and Advanced Practice Professional Nurses (APPN) in 2009 and issued licenses by examination, endorsement and reinstatement to licensed practical nurses, licensed professional nurses and by initial licensure to advanced practice professional nurses. RN renewals reflected a 1.5% decrease over the number renewed at the same time during the previous RN renewal cycle. APPN renewals reflected a 10% increase over the number renewed during the previous biennium.

As a member of the Nurse Licensure Compact (NLC), Idaho extends the privilege to practice to RNs and LPNs licensed in states listed in the table below. Under terms of the NLC, nurses maintain a license in the Compact state in which they declare primary residence and are granted the privilege to practice in other states party to the Compact.

Nurse Licensure Compact Member States

| | | | |
|----------------|----------------|--------------|---------------|
| Arizona | Arkansas | Colorado | Delaware |
| Idaho | Iowa | Kentucky | Maine |
| Maryland | Mississippi | Nebraska | New Hampshire |
| New Mexico | North Carolina | North Dakota | Rhode Island |
| South Carolina | South Dakota | Tennessee | Texas |
| Utah | Virginia | Wisconsin | |

Mirroring trends reported nationally, Idaho’s licensed nurse workforce is aging, a factor contributing to the shortage of nurses in this state. At the end of 2009, 44% of employed licensed professional nurses and 46% of employed licensed practical nurses were over the age of 50.

In addition, during 2009, the Board adopted statutory provisions to grant licensure by equivalence to applicants who do not meet Idaho’s initial licensure requirements but who provide evidence of licensure in another state or territory as well as history of safe, competent practice.

GOAL II –PRACTICE: Determine, communicate and enforce standards of conduct and scope and standards of practice.

During 2009 the Board investigated 104 formal complaints alleging violations of the Nursing Practice Act, an increase of 18% over the number of complaints filed the previous year. Twenty (20) complaints resulted in formal disciplinary action against nurses’ licenses, including 14 licensure suspensions or revocations and 3 applications denials. 29 complaints were resolved through informal processes and 20 were closed without action.

Since 1985, the Board has offered an alternative to disciplinary action for nurses whose practice may be impaired by either chemical abuse or mental or emotional illness. The Program for Recovering Nurses (PRN) requires qualified licensees to participate in strict monitoring as the alternative to licensure revocation.

Since its implementation in 1985, the PRN has monitored over 281 nurses during treatment, beginning recovery and return to active practice, with a full return to unencumbered practice for 39% of those participating over the past 24 years.

During 2009, 18 nurses were newly admitted to the PRN, one through a process of self-referral, and 17 following receipt of a formal complaint to the Board. The number of new enrollees, added to those nurses already being monitored, resulted in a total of 81 nurses monitored through the PRN during 2009.

During 2009, the Board granted approval to 109 students enrolled in approved nursing education programs to practice as nurse apprentices. Additionally, the Board granted approval to 17 facilities to employ nurse apprentices.

GOAL III – EDUCATION: Determine, communicate and enforce standards for educational programs preparing individuals for practice at all levels.

During 2009, the Board continued the approval of seven practical nursing and 12 professional nursing (RN) education programs, and granted provisional approval to new professional nursing programs at ITT Technical Institute, Boise and Stevens-Henegar College, Boise, and a new certified medication assistant program at Lewis-Clark State College, Lewiston. Practical nursing programs at Apollo College, Boise State University, College of Southern Idaho, College of Western Idaho, Eastern Idaho Technical College, Idaho State University, Lewis-Clark State College, and North Idaho College and professional nursing programs at Apollo College, Boise State University, Brigham Young University-Idaho, College of Southern Idaho, College of Western Idaho, Idaho State University, Lewis-Clark State College, North Idaho College and Northwest Nazarene University were granted continuing approval by the Board. In addition, based on findings resulting from surveys and annual reports, the Board granted continuing approval to nursing assistant training programs administered by Boise State University, the College of Southern Idaho, Eastern Idaho Technical College, Idaho State University, Lewis-Clark State College and North Idaho College. Further, The Board denied the application submitted by Brown-Mackie College, Boise to initiate a new professional nursing education program.

In 2009, the number of qualified applicants to Idaho’s nursing education programs increased by 50% for professional nurse applicants and remained static for practical nurse applicants compared to figures reported for the preceding year. RN program admissions increased by 45%, while PN program admissions decreased by 14%. The number of professional nurse graduates increased by 14% and the number of practical nurse graduates decreased by 14% for the same period.

In addition, the Board adopted their “Philosophy on Nursing Education” as the foundation to guide Board decisions and initiatives into the future.

GOAL IV - COMMUNICATION: Communication between the Board, its colleagues, internal and external stakeholders and the public

The Board of Nursing is an active participant in a number of key organizations, committees and forums, which address nursing and health care related issues and influence health policy decisions in Idaho. In addition, in its efforts to increase public awareness of the Board and its mission, the Board collects and distributes data through state and national reporting systems, as well as through the Board's own dissemination system and processes.

Since January 1, 2000, the Board of Nursing has required direct reporting of specific data required by advanced practice professional nurses to IDACARE, Idaho's health care professionals profiling databank.

In addition, the Board contracts with the National Council of State Boards of Nursing (NCSBN) to report significant Board disciplinary actions to the national Health Integrity and Protection Data Bank (HIPDB) and National Practitioner Data Bank (NPDB), as required by laws passed by Congress. Reporting to the NPDB and HIPDB was initiated in 2000, with on-going reporting continuing through 2009 and beyond.

The Board maintains formal agreements with the Idaho Departments of Labor and Health and Welfare for purposes of sharing licensure and other nursing-related information to assist these two agencies in accomplishing their respective missions.

During 2009, Board staff presented 33 educational programs related to nursing practice, education and regulation to a variety of audiences throughout the state. In addition, Board members and staff participated in meetings of local, state and national nursing and health care organizations in order to accomplish the Board's strategic objective to increase public awareness of the Board's mission and role in public protection.

The Board published two issues of the newsletter for nurses participating in the Program for Recovering Nurses, and one edition of "News from Idaho", the newsletter of the Board of Nursing during 2009. In addition, "Frequently Asked Questions" related to Licensure, Practice, Discipline and Education are being developed for the website to assist the public by providing information on major issues. The

GOAL V – GOVERNANCE – Governance Framework and Culture Support the Accomplishment of Vision, Mission and Goals.

The Board has adopted a model of policy governance to assure clarity in the relationships between the Board and staff and to most effectively accomplish its mission. The nine-members of the Board of Nursing are appointed by the Governor to four-year staggered terms. Board members may serve up to three consecutive terms. Annually, the Board members elect a chair and vice-chair from among their own membership. In addition, they select one Board member to serve as chair of the Program for Recovering Nurses Advisory Committee, and one member to serve as the member-at-large on the Board's Governance Committee, which also includes the two elected officers and the Executive Director.

The Board meets quarterly and at such other times as are necessary to accomplish the business of the Board.

In 2009, the Board progressed accomplishment of its strategic goals and objectives to include:

- Assessment of Board effectiveness through participation in the National Council of State Boards of Nursing "Commitment to On-Going Regulatory Excellence" (CORE) project
- Board self-assessment of accomplishment of mission and strategic goals
- On-going development of Board members through education activities included as part of each quarterly Board meeting agenda as well as a one-day Board Retreat focused on the concept of "Just Culture" as it relates to nursing regulation
- Oversight of the effectiveness of the Board's two advisory committees
- Board participation in local, state, and national health care policy development activities
- Facilitating the initial meeting of the Idaho Coalition on Nursing (ICON), organized "to provide a forum for dialogue and consensus-building among Idaho's major nursing organizations: the Idaho Board of Nursing, the Council of Nurse Education Leaders (ICNEL), the Idaho Alliance of Leaders in Nursing (IALN), and the Idaho Nurses Association (INA).

GOAL VI – ORGANIZATION – Organizational infrastructure supports the Vision, Mission and goals.

The nine staff of the Board manages the day-to-day activities of the Board of Nursing. Activities are supported entirely by dedicated funds from fees collected for licensure and related activities with spending authority appropriated annually by the Idaho Legislature. Primary source of revenue continues to be the biennial renewal of licenses for licensed practical and licensed professional nurses. Spending authority is appropriated in the categories of personnel, operating and capital equipment requirements of the Board

Day-to-day operations of the Board focus on activities related to physical environments, human resources, fiscal management and maintenance of operational systems and processes.

During 2009, the Board:

- Processed fingerprint-based criminal background results for all initial and reinstatement licensure applicants
- Maintained outside contracts for management of key services/operations of the Board including: daily monitoring of nurses enrolled in the Program for Recovering Nurses (PRN); on-going reporting of disciplinary actions of the Board to federal health professional databanks; for administration of the examinations used by the U.S. States and territories for initial nurse licensure; for data-sharing with the Idaho Departments of Labor, and Health and Welfare; for legal services through the Attorney General's office; for IT software support; for client credit-card transactions; for telephonic interactive voice response capability
- Developed and implemented the agency Information Technology and Emergency Preparedness and Disaster Recovery Plans
- Initiated strategies to transition to paperless licensure in the near future

Mission

The Mission of the Idaho Board of Nursing is:

To regulate nursing practice and education for the purpose of safeguarding the health, safety and welfare of the public.

The Board of Nursing is created by legislative power and is mandated to fulfill this mission. The principal responsibilities of the Board include licensing qualified persons, determining and enforcing nursing practice standards, and establishing and enforcing criteria for nursing education programs. To fulfill these principal responsibilities, additional support responsibilities of governance, information exchange, and organizational support are recognized as necessary.

Vision

Idaho Board of Nursing...The Model for Excellence

- ◆ ***Excellence in Nurse Licensure***
- ◆ ***Excellence in Nursing Practice***
- ◆ ***Excellence in Nursing Education***

The Board envisions continual pursuit of excellence in nurse licensing, nursing practice, and nursing education. To this end, excellence is validated by recognition for best practice, meeting or exceeding national standards, and application of benchmark strategies. Excellence is determined within the context of space and time, and may be influenced by inputs such as new knowledge, evolving science and technology, and dynamic partnerships. The Board is and will always be vigilant in maintaining or strengthening public safeguards while eliminating or preventing unnecessary barriers for Idaho's workforce.

Purpose

The purpose of the Board of Nursing is to safeguard the health, safety and welfare of the citizens of Idaho through regulation of nursing practice and nursing education. The board strives to achieve its purpose through careful screening of applicants for licensure, through assisting individuals and institutions to meet defined standards of nursing practice, through investigation and follow-up of complaints, and through applying established standards to the evaluation and approval of nursing education programs.

BOARD MEMBERS AND STAFF

| <i>BOARD MEMBERS</i> | LOCATION | TERM |
|------------------------------------|-----------------|------------------------------|
| Janine Baxter, BSN, MSN, RN | Post Falls | June 2005 to April 2009 |
| China Gum, Consumer Member | Meridian | July 2009 to April 2013 |
| Jill Howell, ADN, RN | Jerome | August 2003 to April 2011 |
| Randall Hudspeth, MSN, RN, NP, CNS | Boise | August 2003 to April 2011 |
| Linda Humphrey, Consumer | Jerome | June 2005 to April 2009 |
| Shirlie Meyer, ADN, RN | Meridian | September 2000 to April 2012 |
| Carrie Nutsch, LPN | Jerome | August 2007 to April 2011 |
| Susan Odom, PhD, RN | Moscow | June 2004 to April 2012 |
| Rebecca Reese, LPN | Coeur d' Alene | June 2007 to April 2011 |

PROFESSIONAL STAFF

Sandra Evans, MAEd, RN, Executive Director
 Judy Nagel, MS, RN, Associate Director
 Jan Edmonds, MSN, RN, Director for Professional Compliance

SUPPORT STAFF

Linda Coley, Management Assistant
 Diane Mundlin, Financial Support Technician
 Emily Fisher, Office Specialist II – resigned
 Melissa Powers, Office Specialist II
 Diana Anderson, Customer Service Representative
 Carol Thomas, Office Specialist II

Appendices



In 1805, Captain Meriwether Lewis and William Clark explored the region later known as Idaho. Idaho became a territory in 1863 and was granted statehood in 1890.

Nurses Licensed in Idaho Classified by Licensure Status, Location and Activity Status A Ten-Year Summary

| Location and Activity Status | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 |
|---------------------------------|------|------|------|------|------|------|------|------|------|------|
|---------------------------------|------|------|------|------|------|------|------|------|------|------|

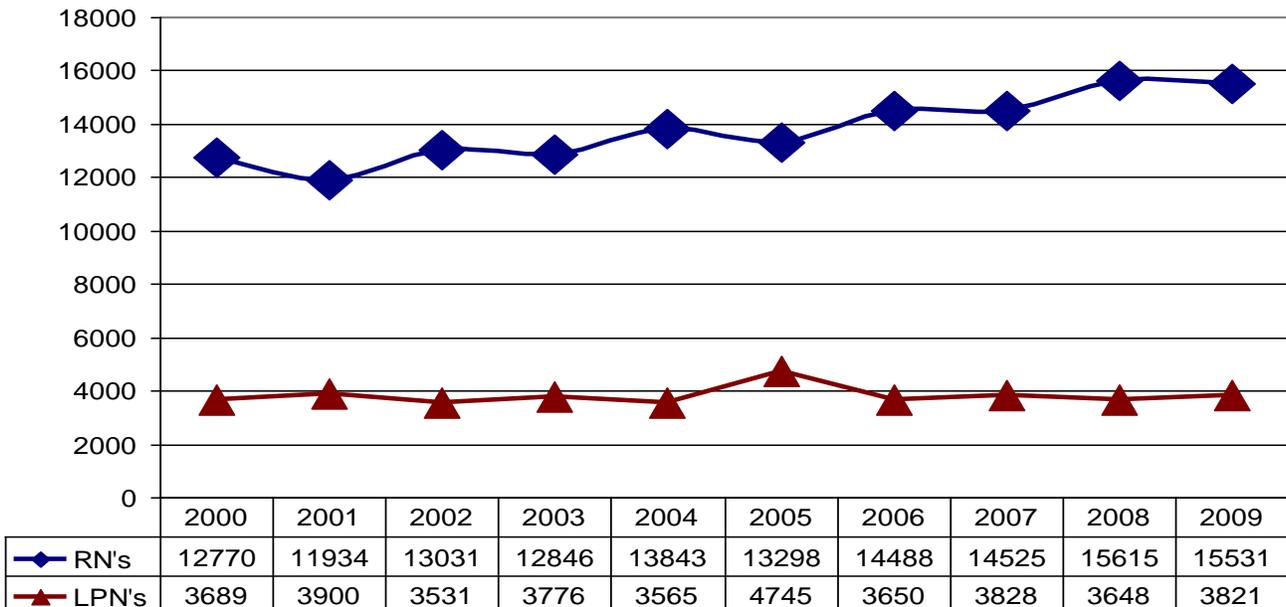
Professional Nurse (RN)

| | | | | | | | | | | |
|--------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Employed in Nursing - | 7701 | 7360 | 7693 | 8462 | 8699 | 8221 | 9224 | 9701 | 9944 | 10758 |
| Full time --- | 5477 | 5234 | 5487 | 6012 | 6183 | 5874 | 6609 | 6973 | 7129 | 7884 |
| Part time -- | 2224 | 2126 | 2206 | 2450 | 2516 | 2347 | 2615 | 2728 | 2815 | 2874 |
| Employed outside nursing | 579 | 529 | 731 | 586 | 643 | 620 | 762 | 549 | 809 | 512 |
| Not Employed | 1868 | 1566 | 1806 | 1726 | 1613 | 1995 | 1998 | 1912 | 2085 | 2042 |
| TOTAL | 10148 | 9455 | 10230 | 10227 | 10955 | 10836 | 11984 | 12162 | 12838 | 13312 |
| Employed out-of-state | 2622 | 2479 | 2801 | 2072 | 2888 | 2462 | 2504 | 2363 | 2777 | 2219 |
| GRAND TOTAL | 12770 | 11934 | 13031 | 12846 | 13843 | 13298 | 14488 | 14525 | 15615 | 15531 |

Licensed Practical Nurse (LPN)

| | | | | | | | | | | |
|--------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Employed in Nursing -- | 2000 | 2056 | 1871 | 2412 | 2403 | 2461 | 2415 | 2419 | 2529 | 2462 |
| Full time --- | 1566 | 1605 | 1478 | 1871 | 1891 | 1946 | 1887 | 1887 | 2014 | 1944 |
| Part time --- | 434 | 451 | 393 | 541 | 512 | 515 | 528 | 532 | 515 | 518 |
| Employed outside nursing | 270 | 303 | 247 | 330 | 224 | 451 | 250 | 334 | 251 | 363 |
| Not Employed | 692 | 785 | 614 | 723 | 536 | 867 | 666 | 750 | 644 | 743 |
| TOTAL | 2962 | 3144 | 2732 | 3465 | 3163 | 3779 | 3271 | 3503 | 3424 | 3568 |
| Employed out-of-state | 727 | 756 | 799 | 311 | 402 | 966 | 319 | 325 | 224 | 253 |
| GRAND TOTAL | 3689 | 3900 | 3531 | 3776 | 3565 | 4745 | 3650 | 3828 | 3648 | 3821 |

Nurses Licensed in Idaho

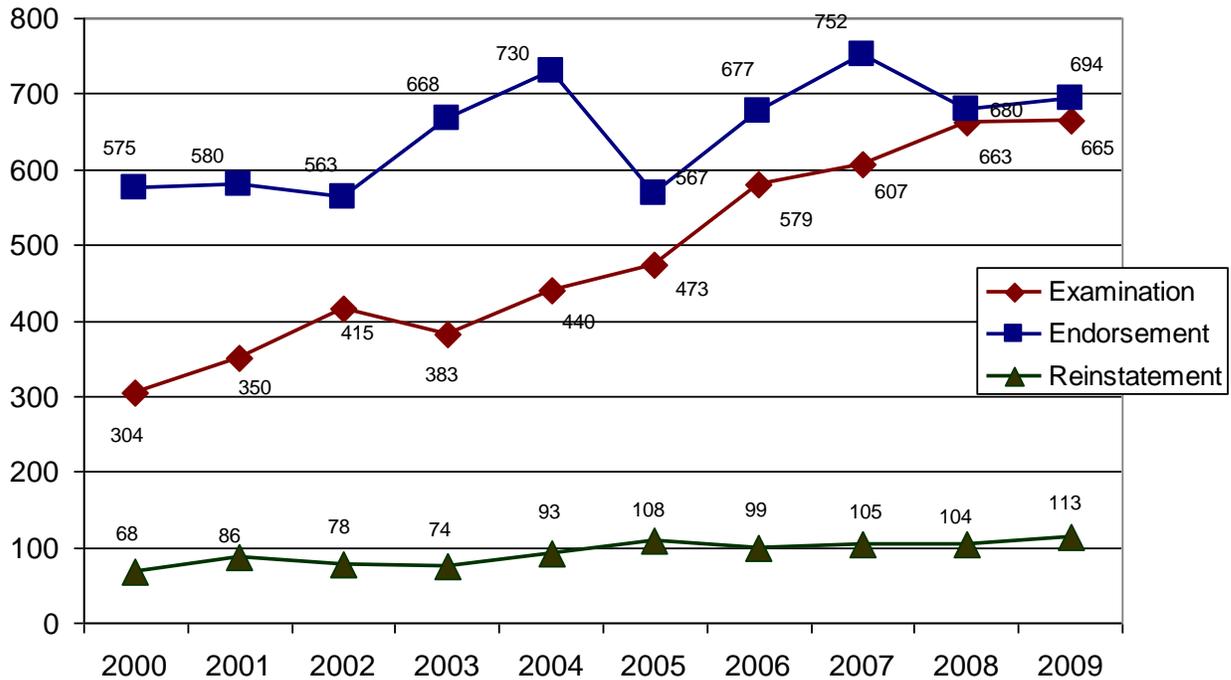


LICENSURE

Total number of licenses issued to Professional Nurses by Examination, Endorsement, and Reinstatement, For a ten-year period.

| PROFESSIONAL NURSES | | | | |
|---------------------|-------------|-------------|---------------|-------|
| Reporting Period | Examination | Endorsement | Reinstatement | Total |
| 2000 | 304 | 575 | 68 | 947 |
| 2001 | 350 | 580 | 86 | 1016 |
| 2002 | 415 | 563 | 78 | 1056 |
| 2003 | 383 | 668 | 74 | 1125 |
| 2004 | 440 | 730 | 93 | 1263 |
| 2005 | 473 | 567 | 108 | 1148 |
| 2006 | 579 | 677 | 99 | 1355 |
| 2007 | 607 | 752 | 105 | 1464 |
| 2008 | 663 | 680 | 104 | 1447 |
| 2009 | 665 | 694 | 113 | 1472 |

Professional Nurses Licensed by Examination, Endorsement, and Reinstatement – 10 Year Period

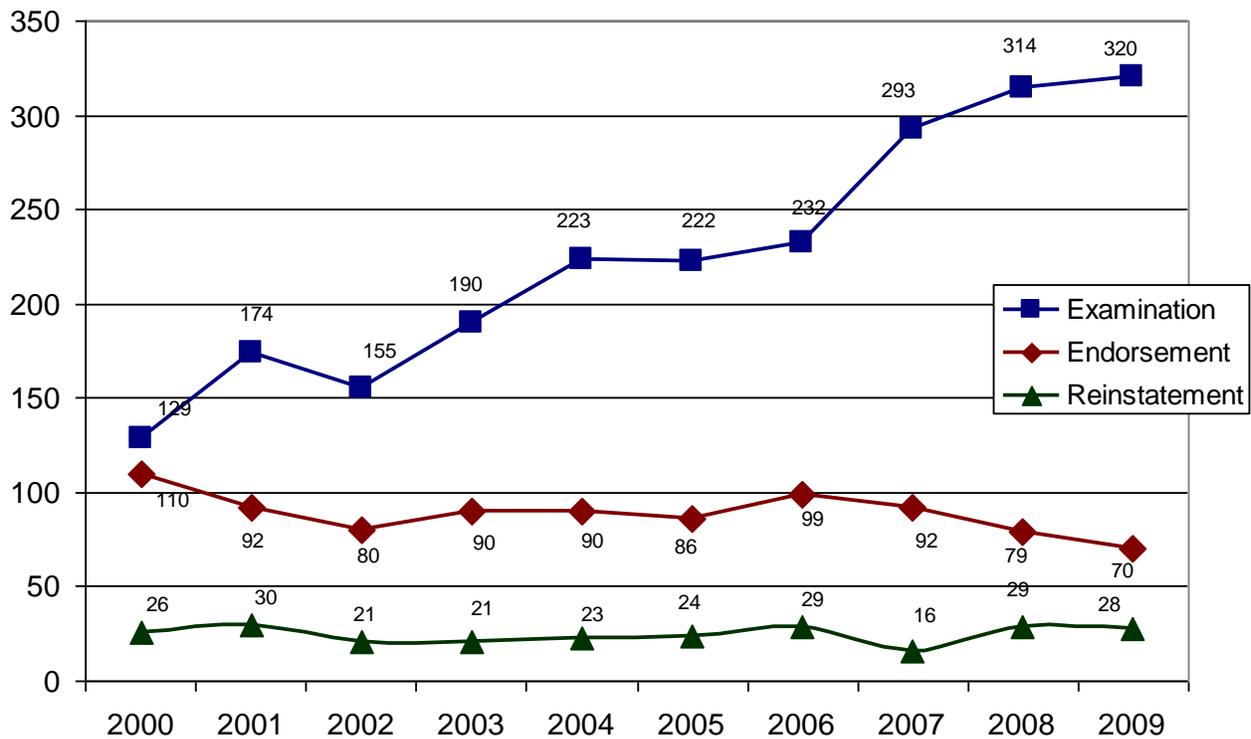


LICENSURE

Total number of licenses issued to Practical Nurses by
Examination, Endorsement, and Reinstatement,
For a ten-year period.

| PRACTICAL NURSES | | | | |
|------------------|-------------|-------------|---------------|-------|
| Reporting Period | Examination | Endorsement | Reinstatement | Total |
| 2000 | 129 | 110 | 26 | 265 |
| 2001 | 174 | 92 | 30 | 296 |
| 2002 | 155 | 80 | 21 | 256 |
| 2003 | 190 | 90 | 21 | 301 |
| 2004 | 223 | 90 | 23 | 336 |
| 2005 | 222 | 86 | 24 | 332 |
| 2006 | 232 | 99 | 29 | 360 |
| 2007 | 293 | 92 | 16 | 401 |
| 2008 | 314 | 79 | 29 | 422 |
| 2009 | 320 | 70 | 28 | 418 |

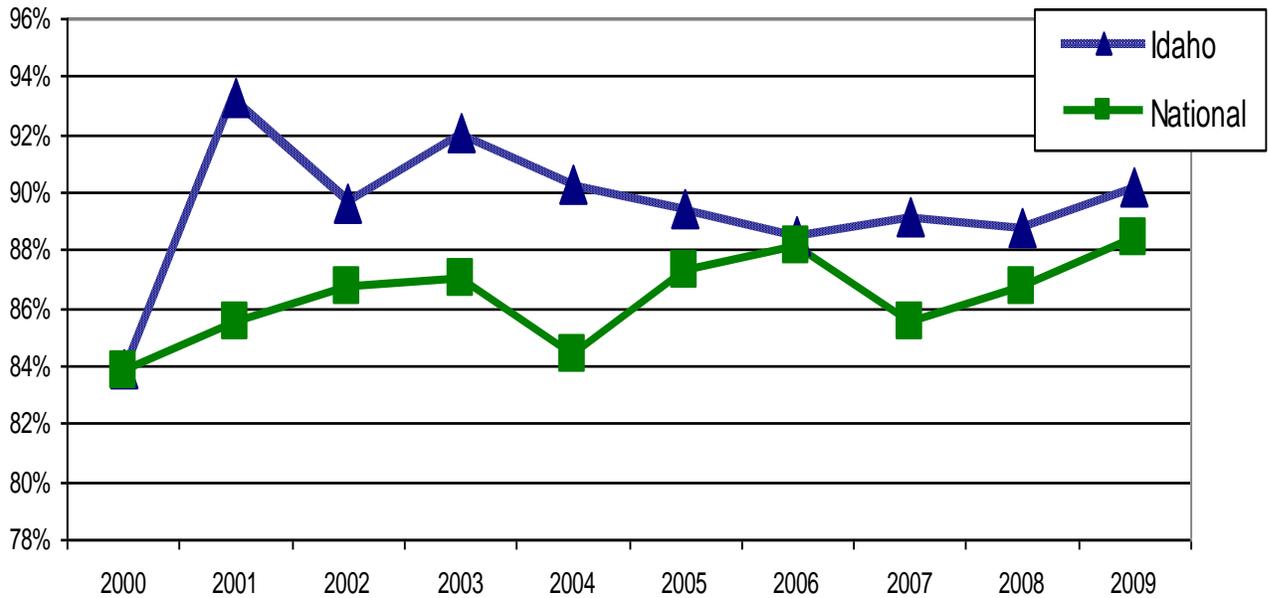
Practical Nurses Licensed by Examination, Endorsement, and Reinstatement – 10 Year Period



EXAMINATION DATA
Idaho Nursing Education Programs - First-Write Candidates
Professional Nurses

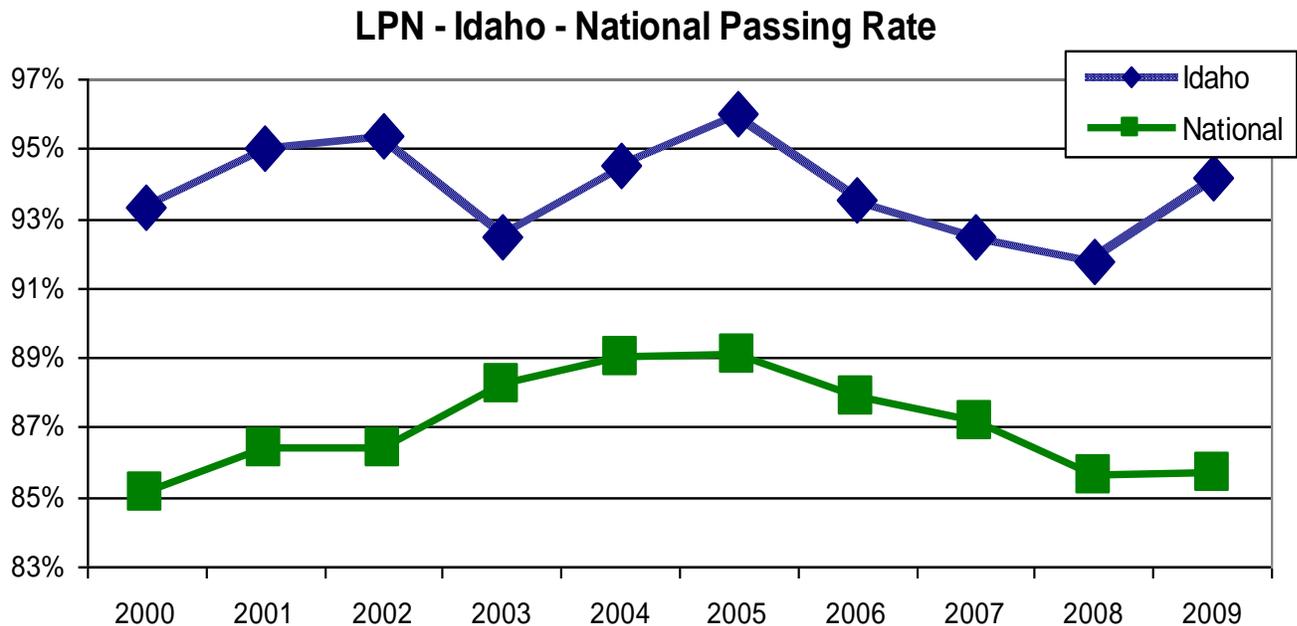
| PROFESSIONAL NURSES (RN) | | | |
|--------------------------|---------------------------|----------|----------------------------------|
| Period of Time Covered | <i>Percentage Passing</i> | | Number of First-Write Candidates |
| | IDAHO | NATIONAL | |
| January - December 1999 | 88.9% | 84.8% | 326 |
| January - December 2000 | 83.9% | 83.8% | 317 |
| January - December 2001 | 93.3% | 85.5% | 346 |
| January - December 2002 | 89.6% | 86.7% | 379 |
| January - December 2003 | 92.1% | 87.0% | 344 |
| January - December 2004 | 90.3% | 84.4% | 348 |
| January - December 2005 | 89.4% | 87.3% | 462 |
| January - December 2006 | 88.5% | 88.1% | 529 |
| January - December 2007 | 89.2% | 85.5% | 530 |
| January - December 2008 | 88.8% | 86.7% | 624 |
| January - December 2009 | 90.2% | 88.4% | 643 |

RN - Idaho - National Passing Rate



EXAMINATION DATA
Idaho Nursing Education Programs - First-Write Candidates
Practical Nurses

| PRACTICAL NURSES (PN) | | | |
|-------------------------|---------------------------|----------|----------------------------------|
| Period of Time Covered | <i>Percentage Passing</i> | | Number of First-Write Candidates |
| | IDAHO | NATIONAL | |
| January - December 2000 | 93.3% | 85.1% | 135 |
| January - December 2001 | 95.0% | 86.4% | 172 |
| January - December 2002 | 95.4% | 86.4% | 133 |
| January - December 2003 | 92.5% | 88.2% | 173 |
| January - December 2004 | 94.5% | 89.0% | 183 |
| January - December 2005 | 96.0% | 89.1% | 201 |
| January - December 2006 | 93.5% | 87.9% | 216 |
| January - December 2007 | 92.5% | 87.2% | 293 |
| January - December 2008 | 91.8% | 85.6% | 292 |
| January - December 2009 | 94.2% | 85.7% | 293 |

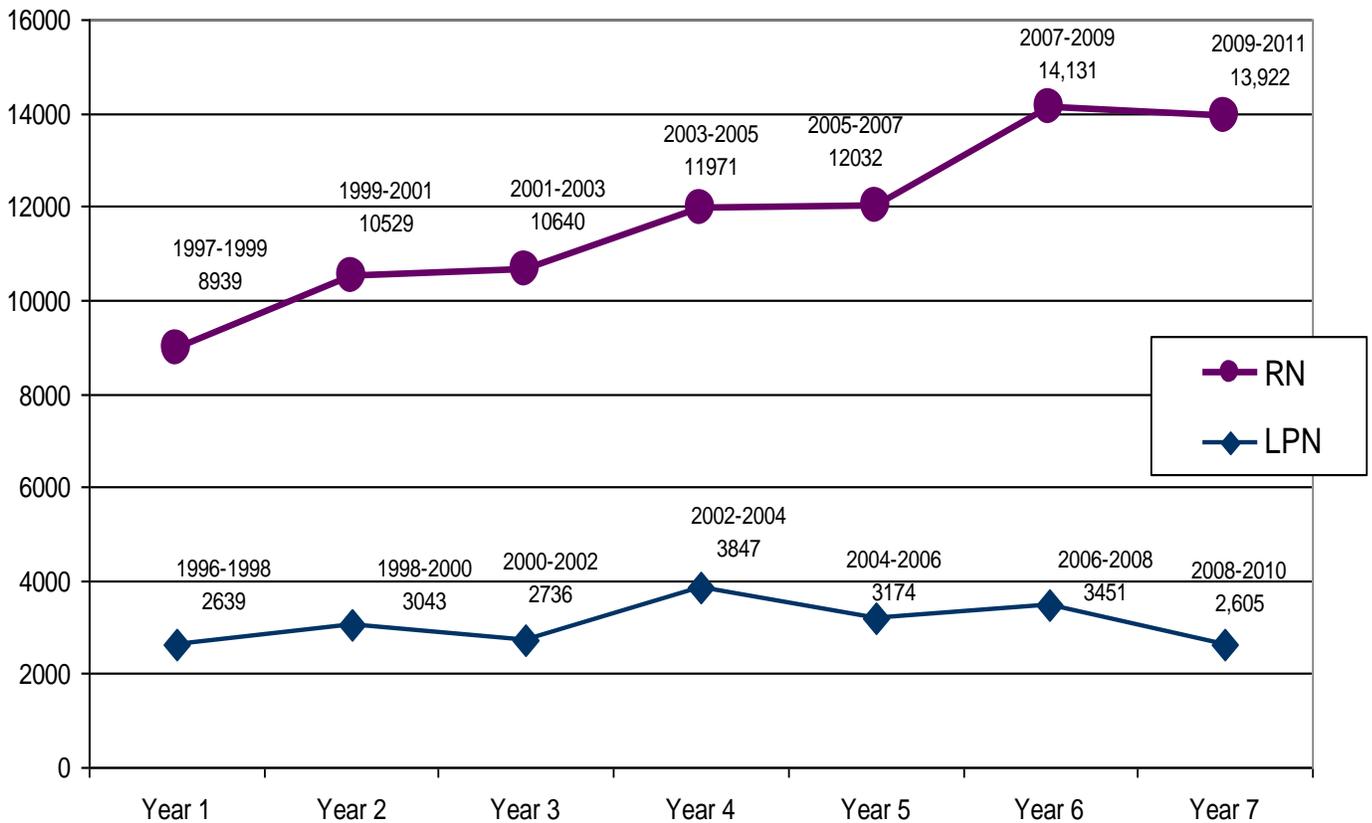


LICENSURE RENEWAL

Total number of professional and practical nurses
Renewed biennially during the time period:
September 1st through August 31st

| LICENSED PROFESSIONAL NURSE | | LICENSED PRACTICAL NURSE | |
|-----------------------------|----------------|--------------------------|----------------|
| Renewal Period | Number Renewed | Renewal Period | Number Renewed |
| 1997-1999 | 8,939 | 1996-1998 | 2,639 |
| 1999-2001 | 10,529 | 1998-2000 | 3,043 |
| 2001-2003 | 10,640 | 2000-2002 | 2,736 |
| 2003-2005 | 11,971 | 2002-2004 | 3,847 |
| 2005-2007 | 12,032 | 2004-2006 | 3,174 |
| 2007-2009 | 14,131 | 2006-2008 | 3,451 |
| 2009-2011 | 13,922 | 2008-2010 | 2,605 |

Number of Licenses Renewed During a Seven-Year Period



PROFESSIONAL NURSES EMPLOYED IN IDAHO
Classified By
COUNTY AND FIELD OF EMPLOYMENT

| COUNTY | Total | Assisted Living | Home Health/Hospice | Hospital | Insurance Company | Jail/Prison | Medical Office/Clinic | Nursing Education | Nursing Home | Occup Health | Other | Out Patient Facility | Public Health | School Health |
|-------------|-------|-----------------|---------------------|----------|-------------------|-------------|-----------------------|-------------------|--------------|--------------|-------|----------------------|---------------|---------------|
| ADA | 4620 | 20 | 240 | 2887 | 75 | 44 | 406 | 90 | 137 | 20 | 337 | 224 | 47 | 93 |
| ADAMS | 5 | 1 | 1 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| BANNOCK | 611 | 4 | 50 | 332 | 1 | 11 | 37 | 33 | 34 | 6 | 38 | 45 | 15 | 5 |
| BEAR LAKE | 38 | 1 | 3 | 22 | 1 | 0 | 0 | 2 | 7 | 0 | 1 | 0 | 1 | 0 |
| BENEWAH | 57 | 0 | 1 | 25 | 0 | 0 | 10 | 0 | 10 | 0 | 2 | 2 | 6 | 1 |
| BINGHAM | 199 | 0 | 9 | 134 | 0 | 1 | 17 | 1 | 10 | 0 | 15 | 5 | 7 | 0 |
| BLAINE | 128 | 0 | 9 | 81 | 0 | 0 | 17 | 1 | 6 | 0 | 9 | 1 | 3 | 1 |
| BOISE | 58 | 0 | 5 | 34 | 1 | 1 | 6 | 1 | 3 | 0 | 3 | 2 | 1 | 1 |
| BONNER | 224 | 2 | 21 | 124 | 0 | 2 | 22 | 1 | 22 | 1 | 17 | 8 | 2 | 2 |
| BONNEVILLE | 1000 | 10 | 65 | 672 | 1 | 0 | 55 | 15 | 39 | 8 | 69 | 42 | 20 | 4 |
| BOUNDARY | 50 | 1 | 2 | 24 | 0 | 0 | 5 | 2 | 8 | 0 | 2 | 0 | 2 | 4 |
| BUTTE | 25 | 0 | 4 | 6 | 0 | 0 | 1 | 0 | 2 | 10 | 0 | 1 | 1 | 0 |
| CAMAS | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| CANYON | 688 | 4 | 50 | 345 | 2 | 6 | 66 | 14 | 68 | 2 | 51 | 29 | 17 | 34 |
| CARIBOU | 22 | 0 | 0 | 14 | 1 | 0 | 1 | 0 | 4 | 0 | 1 | 0 | 1 | 0 |
| CASSIA | 143 | 0 | 9 | 90 | 0 | 0 | 9 | 2 | 14 | 1 | 13 | 4 | 0 | 1 |
| CLARK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CLEARWATER | 90 | 1 | 3 | 55 | 0 | 3 | 10 | 0 | 9 | 0 | 6 | 2 | 1 | 0 |
| CUSTER | 7 | 2 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 1 | 0 |
| ELMORE | 85 | 1 | 1 | 45 | 1 | 0 | 16 | 1 | 7 | 0 | 9 | 3 | 1 | 0 |
| FRANKLIN | 32 | 1 | 3 | 21 | 0 | 0 | 1 | 1 | 2 | 0 | 1 | 1 | 1 | 0 |
| FREMONT | 12 | 0 | 1 | 0 | 0 | 2 | 2 | 0 | 5 | 0 | 0 | 1 | 1 | 0 |
| GEM | 48 | 3 | 5 | 19 | 0 | 1 | 3 | 0 | 12 | 0 | 1 | 0 | 1 | 3 |
| GOODING | 36 | 0 | 2 | 20 | 0 | 0 | 4 | 0 | 5 | 0 | 2 | 0 | 0 | 3 |
| IDAHO | 135 | 4 | 8 | 78 | 0 | 1 | 14 | 4 | 6 | 0 | 14 | 3 | 1 | 2 |
| JEFFERSON | 20 | 2 | 0 | 5 | 0 | 0 | 3 | 1 | 0 | 0 | 6 | 0 | 2 | 1 |
| JEROME | 59 | 1 | 4 | 34 | 0 | 0 | 5 | 1 | 5 | 0 | 6 | 2 | 1 | 0 |
| KOOTENAI | 1263 | 15 | 110 | 716 | 3 | 3 | 139 | 29 | 50 | 1 | 87 | 76 | 17 | 17 |
| LATAH | 208 | 3 | 14 | 115 | 0 | 0 | 22 | 0 | 22 | 1 | 16 | 10 | 3 | 2 |
| LEMHI | 56 | 0 | 3 | 37 | 2 | 0 | 4 | 0 | 7 | 0 | 2 | 0 | 1 | 0 |
| LEWIS | 6 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| LINCOLN | 10 | 1 | 0 | 0 | 0 | 0 | 4 | 0 | 4 | 0 | 0 | 1 | 0 | 0 |
| MADISON | 272 | 0 | 10 | 178 | 0 | 0 | 34 | 16 | 5 | 0 | 15 | 10 | 3 | 1 |
| MINIDOKA | 63 | 0 | 10 | 33 | 0 | 1 | 6 | 0 | 5 | 0 | 2 | 1 | 3 | 2 |
| NEZ PERCE | 629 | 9 | 21 | 287 | 27 | 1 | 75 | 24 | 78 | 8 | 44 | 31 | 23 | 1 |
| ONEIDA | 19 | 0 | 3 | 10 | 0 | 0 | 1 | 1 | 3 | 0 | 0 | 0 | 1 | 0 |
| OWYHEE | 17 | 1 | 1 | 1 | 0 | 0 | 3 | 0 | 4 | 0 | 5 | 1 | 0 | 1 |
| PAYETTE | 61 | 1 | 23 | 6 | 0 | 0 | 10 | 0 | 8 | 0 | 5 | 3 | 2 | 3 |
| POWER | 16 | 0 | 0 | 8 | 0 | 0 | 3 | 0 | 3 | 0 | 2 | 0 | 0 | 0 |
| SHOSHONE | 59 | 0 | 6 | 25 | 0 | 0 | 4 | 0 | 17 | 0 | 5 | 0 | 1 | 1 |
| TETON | 44 | 1 | 3 | 29 | 0 | 0 | 3 | 0 | 0 | 0 | 5 | 2 | 1 | 0 |
| TWIN FALLS | 705 | 6 | 57 | 417 | 1 | 3 | 49 | 29 | 37 | 1 | 41 | 47 | 14 | 3 |
| VALLEY | 66 | 0 | 2 | 42 | 0 | 0 | 3 | 2 | 8 | 0 | 5 | 1 | 1 | 2 |
| WASHINGTON | 128 | 4 | 15 | 53 | 5 | 1 | 6 | 1 | 10 | 2 | 22 | 7 | 0 | 2 |
| Grand Total | 12016 | 98 | 774 | 7026 | 121 | 81 | 1084 | 272 | 676 | 61 | 863 | 566 | 203 | 191 |

PRACTICAL NURSES EMPLOYED IN IDAHO Classified BY
COUNTY AND FIELD OF EMPLOYMENT

| COUNTY | TOTAL | ASSISTED LIVING | HOME/HEALTH HOSPICE | HOSPITAL | INSURANCE COMPANY | JAIL/ PRISON | MED OFFICE CLINIC | NURSING HOME | OCCUP HEALTH | OTHER | OUTPATIENT FACILITY | PUBLIC HEALTH | SCHOOL HEALTH |
|------------|-------|-----------------|---------------------|----------|-------------------|--------------|-------------------|--------------|--------------|-------|---------------------|---------------|---------------|
| ADA | 625 | 16 | 61 | 100 | 3 | 23 | 155 | 164 | 4 | 79 | 8 | 9 | 3 |
| ADAMS | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 |
| BANNOCK | 258 | 4 | 25 | 62 | 0 | 12 | 67 | 57 | 2 | 22 | 0 | 2 | 5 |
| BEAR LAKE | 22 | 0 | 2 | 11 | 0 | 0 | 1 | 6 | 0 | 2 | 0 | 0 | 0 |
| BENEWAH | 22 | 0 | 0 | 6 | 0 | 0 | 5 | 9 | 0 | 2 | 0 | 0 | 0 |
| BINGHAM | 108 | 1 | 4 | 37 | 0 | 0 | 32 | 18 | 0 | 12 | 0 | 4 | 0 |
| BLAINE | 12 | 0 | 0 | 1 | 0 | 0 | 4 | 3 | 0 | 4 | 0 | 0 | 0 |
| BOISE | 18 | 1 | 2 | 2 | 0 | 0 | 6 | 6 | 0 | 1 | 0 | 0 | 0 |
| BONNER | 67 | 2 | 0 | 7 | 0 | 0 | 23 | 30 | 1 | 3 | 1 | 0 | 0 |
| BONNEVILLE | 324 | 9 | 30 | 89 | 2 | 3 | 98 | 47 | 0 | 29 | 8 | 4 | 5 |
| BOUNDARY | 12 | 0 | 2 | 2 | 0 | 0 | 2 | 4 | 0 | 1 | 0 | 0 | 1 |
| BUTTE | 23 | 0 | 2 | 7 | 0 | 0 | 5 | 6 | 0 | 3 | 0 | 0 | 0 |
| CAMAS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CANYON | 267 | 9 | 19 | 40 | 1 | 11 | 43 | 94 | 0 | 34 | 5 | 8 | 3 |
| CARIBOU | 21 | 0 | 0 | 11 | 0 | 0 | 4 | 6 | 0 | 0 | 0 | 0 | 0 |
| CASSIA | 48 | 2 | 0 | 7 | 0 | 1 | 10 | 22 | 0 | 4 | 1 | 0 | 1 |
| CLARK | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CLEARWATER | 22 | 1 | 0 | 6 | 0 | 3 | 2 | 7 | 0 | 3 | 0 | 0 | 0 |
| CUSTER | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| ELMORE | 28 | 0 | 3 | 7 | 0 | 1 | 7 | 3 | 0 | 6 | 0 | 1 | 0 |
| FRANKLIN | 26 | 0 | 2 | 11 | 0 | 0 | 0 | 11 | 0 | 1 | 0 | 1 | 0 |
| FREMONT | 24 | 1 | 4 | 0 | 0 | 2 | 6 | 9 | 0 | 4 | 0 | 1 | 0 |
| GEM | 25 | 0 | 1 | 6 | 0 | 0 | 3 | 11 | 0 | 4 | 0 | 0 | 0 |
| GOODING | 23 | 2 | 2 | 7 | 0 | 0 | 7 | 4 | 0 | 0 | 0 | 0 | 1 |
| IDAHO | 41 | 2 | 6 | 8 | 0 | 2 | 8 | 12 | 1 | 1 | 0 | 0 | 1 |
| JEFFERSON | 14 | 0 | 1 | 0 | 0 | 0 | 8 | 2 | 0 | 2 | 0 | 0 | 1 |
| JEROME | 22 | 0 | 0 | 6 | 0 | 1 | 6 | 5 | 0 | 3 | 0 | 1 | 0 |
| KOOTENAI | 235 | 4 | 27 | 33 | 1 | 2 | 63 | 70 | 2 | 27 | 2 | 4 | 0 |
| LATAH | 25 | 1 | 0 | 4 | 0 | 0 | 3 | 14 | 0 | 2 | 1 | 0 | 0 |
| LEMHI | 28 | 1 | 1 | 9 | 0 | 0 | 4 | 8 | 0 | 4 | 0 | 1 | 0 |
| LEWIS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LINCOLN | 8 | 0 | 1 | 0 | 0 | 0 | 1 | 5 | 0 | 1 | 0 | 0 | 0 |
| MADISON | 41 | 0 | 1 | 12 | 0 | 0 | 14 | 10 | 0 | 0 | 4 | 0 | 0 |
| MINIDOKA | 27 | 0 | 4 | 9 | 0 | 0 | 1 | 11 | 0 | 2 | 0 | 0 | 0 |
| NEZ PERCE | 95 | 4 | 6 | 13 | 1 | 1 | 14 | 45 | 0 | 5 | 5 | 1 | 0 |
| ONEIDA | 11 | 0 | 1 | 4 | 0 | 0 | 0 | 5 | 0 | 1 | 0 | 0 | 0 |
| OWYHEE | 8 | 0 | 2 | 0 | 0 | 0 | 1 | 4 | 0 | 1 | 0 | 0 | 0 |
| PAYETTE | 35 | 1 | 13 | 0 | 0 | 0 | 9 | 8 | 0 | 2 | 0 | 2 | 0 |
| POWER | 12 | 0 | 0 | 1 | 0 | 0 | 1 | 8 | 0 | 1 | 0 | 1 | 0 |
| SHOSHONE | 24 | 2 | 1 | 3 | 0 | 0 | 4 | 11 | 0 | 3 | 0 | 0 | 0 |
| TETON | 13 | 0 | 0 | 7 | 0 | 0 | 4 | 0 | 0 | 2 | 0 | 0 | 0 |
| TWIN FALLS | 254 | 5 | 31 | 31 | 2 | 0 | 57 | 83 | 4 | 29 | 8 | 3 | 1 |
| VALLEY | 10 | 0 | 2 | 6 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| WASHINGTON | 35 | 0 | 2 | 3 | 0 | 1 | 7 | 14 | 0 | 7 | 0 | 1 | 0 |
| TOTAL | 2921 | 69 | 260 | 569 | 10 | 63 | 683 | 833 | 14 | 311 | 43 | 44 | 22 |

NURSES LICENSED AND RESIDENT IN IDAHO
Classified By
FIELD OF EMPLOYMENT AND AGE IN YEARS

| EMPLOYMENT AND ACTIVITY STATUS | PROFESSIONAL NURSES BY AGE | | | | | | PRACTICAL NURSES BY AGE | | | | | |
|--------------------------------|----------------------------|-------------|-------------|-------------|-------------|-------------|-------------------------|------------|------------|------------|-------------|------------|
| | Total | 20-29 | 30-39 | 40-49 | 50-59 | 60+ | Total | 20-29 | 30-39 | 40-49 | 50-59 | 60+ |
| Assisted Living | 93 | 8 | 6 | 22 | 30 | 27 | 59 | 5 | 9 | 15 | 18 | 12 |
| Community Health | | | | | | | | | | | | |
| Hospital | 7486 | 1032 | 1946 | 1797 | 2059 | 652 | 528 | 62 | 129 | 117 | 142 | 78 |
| Insurance Company | 343 | 5 | 49 | 101 | 142 | 46 | 9 | 0 | 0 | 3 | 6 | 0 |
| Jail/Prison | 92 | 11 | 11 | 19 | 33 | 18 | 58 | 5 | 13 | 11 | 19 | 10 |
| Medical Office/Clinic | 1114 | 59 | 256 | 247 | 399 | 153 | 656 | 82 | 156 | 144 | 197 | 77 |
| Nursing Education | 298 | 6 | 24 | 65 | 140 | 63 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nursing Home | 724 | 55 | 133 | 158 | 248 | 130 | 815 | 57 | 158 | 200 | 252 | 148 |
| Occupational Health | 70 | 1 | 7 | 14 | 37 | 11 | 17 | 1 | 1 | 3 | 7 | 5 |
| Other | 765 | 11 | 98 | 180 | 325 | 151 | 172 | 17 | 32 | 48 | 49 | 26 |
| Outpatient Facility | 591 | 25 | 109 | 172 | 214 | 71 | 42 | 4 | 7 | 15 | 12 | 4 |
| Private Duty | 835 | 57 | 147 | 170 | 302 | 159 | 251 | 20 | 40 | 50 | 84 | 57 |
| School Health | 184 | 5 | 33 | 50 | 69 | 27 | 21 | 1 | 1 | 3 | 8 | 8 |
| Employed Total | 12794 | 1280 | 2844 | 3042 | 4085 | 1543 | 2670 | 259 | 555 | 618 | 808 | 430 |
| Employed Outside Nursing | 502 | 97 | 80 | 90 | 151 | 84 | 360 | 117 | 62 | 70 | 78 | 33 |
| Not Employed | 2039 | 156 | 294 | 273 | 402 | 914 | 742 | 93 | 127 | 92 | 169 | 261 |
| Grand Total | 15335 | 1533 | 3218 | 3405 | 4638 | 2541 | 3772 | 469 | 744 | 780 | 1055 | 724 |

PROFESSIONAL NURSES LICENSED AND EMPLOYED OR RESIDENT IN IDAHO
Classified By COUNTY, AGE AND EMPLOYMENT STATUS

| COUNTY | GRAND TOTAL | EMPLOYED IN NURSING | | | | | | EMPLOYED OUTSIDE NURSING | | | | | | NOT EMPLOYED | | | | | |
|--------------|----------------|---------------------|-------------|-------------|-------------|-------------|-------------|--------------------------|------------|------------|------------|------------|-----------|--------------|------------|------------|------------|------------|------------|
| | | TOTAL | 20 - 29 | 30 - 39 | 40 - 49 | 50 - 59 | 60+ | TOTAL | 20 - 29 | 30 - 39 | 40 - 49 | 50 - 59 | 60+ | TOTAL | 20 - 29 | 30 - 39 | 40 - 49 | 50 - 59 | 60+ |
| | | ADA | 4646 | 4113 | 460 | 912 | 927 | 1171 | 643 | 173 | 25 | 30 | 29 | 50 | 39 | 360 | 31 | 75 | 81 |
| ADAMS | 20 | 16 | 1 | 4 | 3 | 5 | 3 | 1 | 0 | 0 | 0 | 1 | 0 | 3 | 0 | 0 | 1 | 2 | 0 |
| BANNOCK | 700 | 617 | 79 | 162 | 132 | 166 | 78 | 20 | 4 | 5 | 4 | 7 | 0 | 63 | 8 | 13 | 13 | 18 | 11 |
| BEAR LAKE | 46 | 42 | 7 | 8 | 10 | 13 | 4 | 1 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 1 | 2 |
| BENEWAH | 56 | 49 | 1 | 13 | 5 | 20 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 2 | 0 | 3 | 2 |
| BINGHAM | 314 | 271 | 36 | 88 | 64 | 53 | 30 | 9 | 5 | 0 | 1 | 2 | 1 | 34 | 6 | 5 | 5 | 6 | 12 |
| BLAINE | 143 | 120 | 9 | 16 | 28 | 40 | 27 | 10 | 0 | 1 | 0 | 6 | 3 | 13 | 0 | 2 | 3 | 5 | 3 |
| BOISE | 88 | 78 | 4 | 10 | 28 | 22 | 14 | 3 | 0 | 1 | 1 | 1 | 0 | 7 | 1 | 1 | 1 | 3 | 1 |
| BONNER | 336 | 274 | 10 | 35 | 59 | 123 | 47 | 11 | 1 | 1 | 0 | 6 | 3 | 51 | 2 | 9 | 10 | 18 | 12 |
| BONNEVILLE | 856 | 745 | 85 | 184 | 165 | 210 | 101 | 25 | 3 | 7 | 6 | 8 | 1 | 86 | 9 | 14 | 17 | 22 | 24 |
| BOUNDARY | 76 | 66 | 3 | 7 | 9 | 25 | 22 | 2 | 0 | 1 | 0 | 1 | 0 | 8 | 1 | 0 | 0 | 5 | 2 |
| BUTTE | 18 | 18 | 3 | 4 | 3 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CAMAS | 12 | 11 | 2 | 1 | 2 | 3 | 3 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CANYON | 1154 | 1015 | 122 | 267 | 205 | 278 | 143 | 36 | 11 | 6 | 7 | 6 | 6 | 103 | 8 | 22 | 20 | 25 | 28 |
| CARIBOU | 36 | 33 | 2 | 8 | 10 | 7 | 6 | 1 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 1 |
| CASSIA | 139 | 123 | 26 | 29 | 28 | 31 | 9 | 3 | 0 | 0 | 1 | 0 | 2 | 13 | 0 | 4 | 2 | 6 | 1 |
| CLARK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CLEARWATER | 86 | 71 | 3 | 9 | 22 | 20 | 17 | 4 | 0 | 1 | 1 | 1 | 1 | 11 | 0 | 0 | 5 | 3 | 3 |
| CUSTER | 21 | 19 | 1 | 2 | 1 | 9 | 6 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 |
| ELMORE | 131 | 111 | 6 | 17 | 44 | 30 | 14 | 2 | 0 | 0 | 1 | 0 | 1 | 18 | 3 | 6 | 4 | 4 | 1 |
| FRANKLIN | 53 | 49 | 9 | 11 | 11 | 12 | 6 | 1 | 0 | 0 | 0 | 1 | 0 | 3 | 1 | 1 | 0 | 0 | 1 |
| FREMONT | 67 | 56 | 6 | 9 | 16 | 13 | 12 | 4 | 1 | 1 | 1 | 1 | 0 | 7 | 4 | 1 | 1 | 0 | 1 |
| GEM | 118 | 108 | 7 | 17 | 23 | 43 | 18 | 1 | 1 | 0 | 0 | 0 | 0 | 9 | 2 | 1 | 2 | 2 | 2 |
| GOODING | 77 | 65 | 4 | 13 | 12 | 22 | 14 | 1 | 0 | 0 | 1 | 0 | 0 | 11 | 1 | 4 | 0 | 2 | 4 |
| IDAHO | 210 | 180 | 25 | 36 | 51 | 38 | 30 | 9 | 1 | 0 | 1 | 3 | 4 | 21 | 2 | 5 | 3 | 6 | 5 |
| JEFFERSON | 250 | 217 | 34 | 53 | 47 | 58 | 25 | 8 | 4 | 1 | 2 | 1 | 0 | 25 | 6 | 8 | 2 | 5 | 4 |
| JEROME | 130 | 121 | 11 | 28 | 19 | 40 | 23 | 3 | 0 | 1 | 1 | 1 | 0 | 6 | 0 | 1 | 0 | 3 | 2 |
| KOOTENAI | 1435 | 1284 | 72 | 252 | 300 | 425 | 235 | 28 | 4 | 3 | 10 | 8 | 3 | 123 | 13 | 29 | 20 | 29 | 32 |
| LATAH | 262 | 229 | 27 | 45 | 50 | 78 | 29 | 9 | 3 | 1 | 1 | 3 | 1 | 24 | 4 | 4 | 4 | 8 | 4 |
| LEMHI | 67 | 58 | 2 | 7 | 13 | 24 | 12 | 1 | 0 | 0 | 0 | 0 | 1 | 8 | 0 | 2 | 4 | 1 | 1 |
| LEWIS | 30 | 28 | 1 | 5 | 5 | 11 | 6 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 |
| LINCOLN | 27 | 24 | 2 | 2 | 5 | 9 | 6 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| MADISON | 306 | 250 | 78 | 54 | 39 | 56 | 23 | 13 | 6 | 2 | 0 | 2 | 3 | 43 | 17 | 14 | 2 | 4 | 6 |
| MINIDOKA | 103 | 95 | 13 | 16 | 22 | 25 | 19 | 1 | 0 | 0 | 1 | 0 | 0 | 7 | 2 | 4 | 0 | 1 | 0 |
| NEZ PERCE | 542 | 474 | 52 | 94 | 120 | 138 | 70 | 22 | 6 | 2 | 4 | 6 | 4 | 46 | 2 | 4 | 8 | 17 | 15 |
| ONEIDA | 31 | 29 | 1 | 6 | 3 | 14 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 1 | 0 |
| OWYHEE | 40 | 33 | 0 | 5 | 7 | 11 | 10 | 3 | 0 | 0 | 0 | 2 | 1 | 4 | 0 | 0 | 0 | 1 | 3 |
| PAYETTE | 129 | 121 | 7 | 23 | 29 | 42 | 20 | 2 | 0 | 0 | 0 | 2 | 0 | 6 | 1 | 1 | 2 | 1 | 1 |
| POWER | 35 | 30 | 8 | 2 | 10 | 5 | 5 | 2 | 0 | 1 | 0 | 1 | 0 | 3 | 1 | 2 | 0 | 0 | 0 |
| SHOSHONE | 76 | 64 | 4 | 11 | 12 | 21 | 16 | 6 | 1 | 1 | 0 | 2 | 2 | 6 | 0 | 0 | 1 | 1 | 4 |
| TETON | 72 | 52 | 5 | 14 | 16 | 13 | 4 | 5 | 0 | 0 | 3 | 2 | 0 | 15 | 1 | 2 | 6 | 3 | 3 |
| TWIN FALLS | 686 | 614 | 78 | 143 | 122 | 171 | 100 | 25 | 10 | 2 | 4 | 5 | 4 | 47 | 5 | 17 | 4 | 6 | 15 |
| VALLEY | 72 | 59 | 1 | 12 | 11 | 17 | 18 | 1 | 0 | 0 | 0 | 1 | 0 | 12 | 0 | 0 | 1 | 6 | 5 |
| WASHINGTON | 150 | 143 | 8 | 28 | 42 | 44 | 21 | 2 | 0 | 1 | 0 | 1 | 0 | 5 | 1 | 0 | 0 | 2 | 2 |
| TOTAL | 13846 | 12175 | 1315 | 2662 | 2730 | 3561 | 1907 | 453 | 87 | 71 | 81 | 133 | 81 | 1218 | 133 | 255 | 222 | 310 | 298 |

PRACTICAL NURSES LICENSED AND EMPLOYED OR RESIDENT IN IDAHO

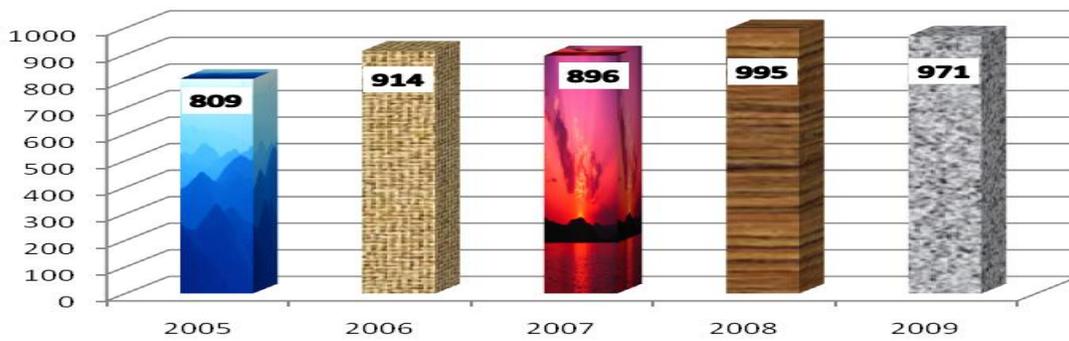
Classified By: County, Age, and Employment Status

| COUNTY | GRAND TOTAL | EMPLOYED IN NURSING | | | | | | EMPLOYED OUTSIDE NURSING | | | | | | NOT EMPLOYED | | | | | |
|------------|-------------|---------------------|-------|-------|-------|-------|-----|--------------------------|-------|-------|-------|-------|-----|--------------|-------|-------|-------|-------|-----|
| | | TOTAL | 20-29 | 30-39 | 40-49 | 50-59 | 60+ | TOTAL | 20-29 | 30-39 | 40-49 | 50-59 | 60+ | TOTAL | 20-29 | 30-39 | 40-49 | 50-59 | 60+ |
| ADA | 683 | 509 | 56 | 97 | 109 | 155 | 92 | 82 | 36 | 9 | 20 | 12 | 5 | 92 | 14 | 16 | 12 | 28 | 22 |
| ADAMS | 8 | 4 | 0 | 1 | 0 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 1 | 0 | 1 | 0 |
| BANNOCK | 318 | 233 | 22 | 65 | 48 | 57 | 41 | 27 | 6 | 7 | 6 | 7 | 1 | 58 | 9 | 13 | 9 | 13 | 14 |
| BEAR LAKE | 27 | 19 | 0 | 8 | 3 | 6 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 7 | 2 | 1 | 0 | 1 | 3 |
| BENEWAH | 25 | 20 | 1 | 4 | 4 | 7 | 4 | 3 | 0 | 1 | 0 | 0 | 2 | 2 | 1 | 0 | 1 | 0 | 0 |
| BINGHAM | 173 | 131 | 26 | 28 | 17 | 33 | 27 | 14 | 4 | 5 | 3 | 1 | 1 | 28 | 8 | 4 | 4 | 6 | 6 |
| BLAINE | 10 | 6 | 0 | 1 | 1 | 2 | 2 | 2 | 0 | 1 | 1 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 |
| BOISE | 12 | 11 | 1 | 2 | 1 | 1 | 6 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BONNER | 82 | 60 | 2 | 10 | 14 | 24 | 10 | 2 | 1 | 1 | 0 | 0 | 0 | 20 | 1 | 3 | 4 | 6 | 6 |
| BONNEVILLE | 345 | 272 | 42 | 75 | 61 | 55 | 39 | 29 | 11 | 6 | 4 | 6 | 2 | 44 | 8 | 7 | 5 | 11 | 13 |
| BOUNDARY | 26 | 20 | 0 | 3 | 5 | 6 | 6 | 1 | 0 | 0 | 0 | 0 | 1 | 5 | 0 | 1 | 1 | 2 | 1 |
| BUTTE | 17 | 16 | 3 | 2 | 4 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 |
| CAMAS | 4 | 3 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CANYON | 443 | 353 | 31 | 75 | 71 | 108 | 68 | 33 | 10 | 8 | 4 | 8 | 3 | 57 | 10 | 13 | 8 | 12 | 14 |
| CARIBOU | 29 | 23 | 1 | 6 | 6 | 5 | 5 | 2 | 0 | 1 | 1 | 0 | 0 | 4 | 0 | 1 | 2 | 1 | 0 |
| CASSIA | 42 | 32 | 6 | 11 | 7 | 3 | 5 | 2 | 1 | 0 | 0 | 1 | 0 | 8 | 1 | 2 | 0 | 2 | 3 |
| CLARK | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CLEARWATER | 23 | 20 | 0 | 0 | 3 | 9 | 8 | 1 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 1 | 1 |
| CUSTER | 10 | 7 | 0 | 1 | 2 | 1 | 3 | 3 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| ELMORE | 42 | 29 | 3 | 11 | 10 | 4 | 1 | 3 | 2 | 1 | 0 | 0 | 0 | 10 | 2 | 3 | 2 | 2 | 1 |
| FRANKLIN | 35 | 29 | 4 | 9 | 4 | 11 | 1 | 3 | 0 | 0 | 1 | 2 | 0 | 3 | 0 | 0 | 1 | 2 | 0 |
| FREMONT | 56 | 41 | 10 | 9 | 7 | 11 | 4 | 3 | 1 | 1 | 0 | 1 | 0 | 12 | 3 | 4 | 2 | 0 | 3 |
| GEM | 50 | 37 | 5 | 5 | 9 | 9 | 9 | 4 | 1 | 0 | 0 | 3 | 0 | 9 | 1 | 2 | 3 | 2 | 1 |
| GOODING | 42 | 36 | 0 | 3 | 11 | 14 | 8 | 2 | 0 | 1 | 1 | 0 | 0 | 4 | 1 | 0 | 0 | 2 | 1 |
| IDAHO | 35 | 25 | 1 | 2 | 3 | 7 | 12 | 2 | 0 | 0 | 0 | 1 | 1 | 8 | 2 | 1 | 1 | 1 | 3 |
| JEFFERSON | 82 | 66 | 11 | 20 | 14 | 14 | 7 | 6 | 3 | 1 | 1 | 1 | 0 | 10 | 0 | 3 | 0 | 5 | 2 |
| JEROME | 42 | 32 | 6 | 4 | 6 | 10 | 6 | 4 | 0 | 2 | 0 | 2 | 0 | 6 | 1 | 1 | 2 | 2 | 0 |
| KOOTENAI | 294 | 230 | 24 | 47 | 57 | 66 | 36 | 24 | 8 | 1 | 6 | 6 | 3 | 40 | 4 | 11 | 8 | 5 | 12 |
| LATAH | 41 | 30 | 2 | 8 | 5 | 10 | 5 | 5 | 4 | 0 | 0 | 1 | 0 | 6 | 0 | 0 | 1 | 2 | 3 |
| LEMHI | 40 | 27 | 3 | 3 | 8 | 7 | 6 | 5 | 0 | 1 | 2 | 0 | 2 | 8 | 1 | 2 | 2 | 2 | 1 |
| LEWIS | 10 | 7 | 0 | 1 | 0 | 3 | 3 | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 1 |
| LINCOLN | 12 | 8 | 2 | 0 | 1 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 1 | 0 | 2 | 0 |
| MADISON | 34 | 19 | 7 | 3 | 6 | 3 | 0 | 6 | 2 | 3 | 0 | 1 | 0 | 9 | 2 | 4 | 2 | 1 | 0 |
| MINIDOKA | 53 | 40 | 1 | 10 | 11 | 10 | 8 | 8 | 4 | 0 | 1 | 3 | 0 | 5 | 2 | 1 | 0 | 1 | 1 |
| NEZ PERCE | 86 | 65 | 8 | 11 | 16 | 14 | 16 | 12 | 6 | 2 | 1 | 1 | 2 | 9 | 2 | 0 | 2 | 3 | 2 |
| ONEIDA | 16 | 11 | 1 | 4 | 3 | 2 | 1 | 3 | 2 | 1 | 0 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 |
| OWYHEE | 18 | 15 | 0 | 2 | 6 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 1 | 0 | 1 | 0 |
| PAYETTE | 46 | 39 | 3 | 4 | 11 | 9 | 12 | 3 | 0 | 1 | 1 | 1 | 0 | 4 | 0 | 2 | 2 | 0 | 0 |
| POWER | 14 | 9 | 0 | 3 | 2 | 2 | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 4 | 1 | 1 | 0 | 2 | 0 |
| SHOSHONE | 31 | 23 | 0 | 5 | 6 | 5 | 7 | 1 | 0 | 0 | 1 | 0 | 0 | 7 | 0 | 3 | 0 | 3 | 1 |
| TETON | 16 | 9 | 1 | 0 | 4 | 4 | 0 | 6 | 0 | 2 | 2 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 0 |
| TWIN FALLS | 294 | 226 | 31 | 50 | 51 | 56 | 38 | 24 | 5 | 3 | 9 | 5 | 2 | 44 | 10 | 8 | 8 | 11 | 7 |
| VALLEY | 13 | 11 | 0 | 0 | 3 | 4 | 4 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| WASHINGTON | 23 | 19 | 0 | 2 | 8 | 4 | 5 | 2 | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 1 | 1 | 0 |
| TOTAL | 3703 | 2823 | 315 | 605 | 618 | 766 | 519 | 335 | 110 | 60 | 67 | 68 | 30 | 545 | 89 | 115 | 83 | 135 | 123 |

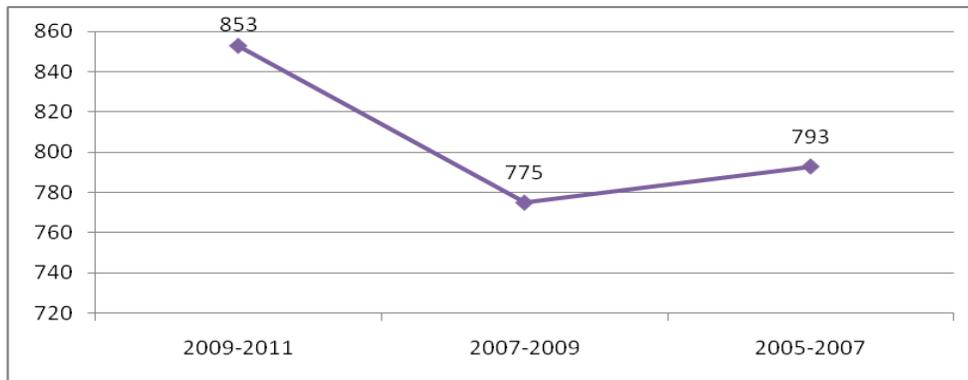
**ADVANCED PRACTICE PROFESSIONAL NURSES
2005 – 2009**

| Year | 2005 | 2006 | 2007 | 2008 | 2009 |
|--|------|------|------|------|------|
| Certified Nurse Midwife | | | | | |
| Licenses Issued | 4 | 3 | 5 | 3 | 3 |
| Current as of 12/31 | 25 | 27 | 24 | 28 | 29 |
| Clinical Nurse Specialist⁷ | | | | | |
| Licenses Issued | 2 | 5 | 4 | 7 | 5 |
| Current as of 12/31 | 23 | 28 | 30 | 37 | 36 |
| Nurse Practitioner | | | | | |
| Licenses Issued | 55 | 53 | 67 | 35 | 63 |
| Current as of 12/31 | 427 | 488 | 498 | 545 | 554 |
| Registered Nurse Anesthetist | | | | | |
| Licenses Issued | 35 | 31 | 40 | 30 | 23 |
| Current as of 12/31 | 334 | 371 | 344 | 385 | 352 |

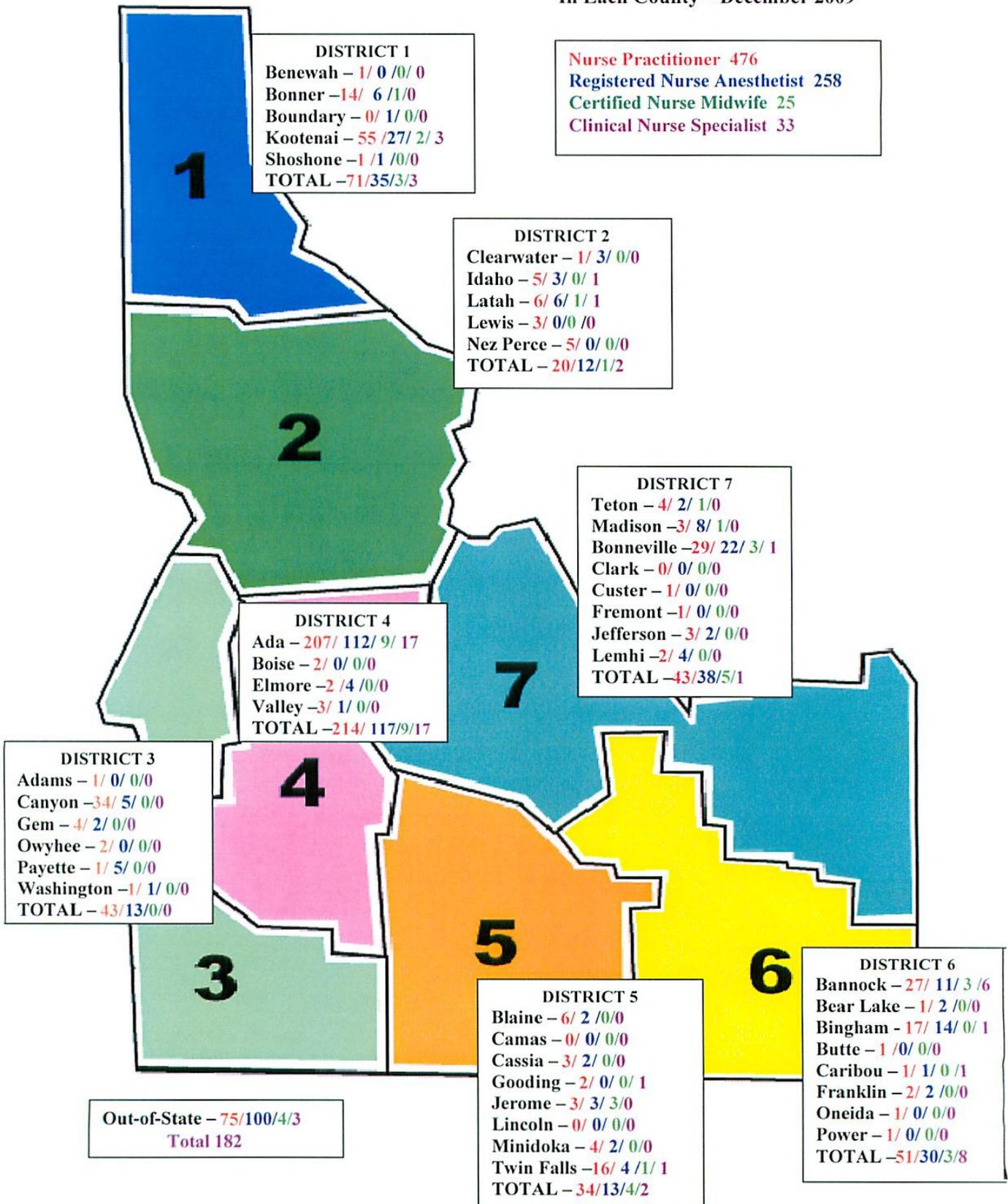
Total APPNs by December 31st



APPN's RENEWED AS OF AUGUST 31st



**Total Number of Advanced Practice Nurses
In Each County – December 2009**





In 1870, the population of Idaho was 17,804. Ten years later, Idaho had grown to 32,610. At the last census in 2005, the population was 1,429,096.

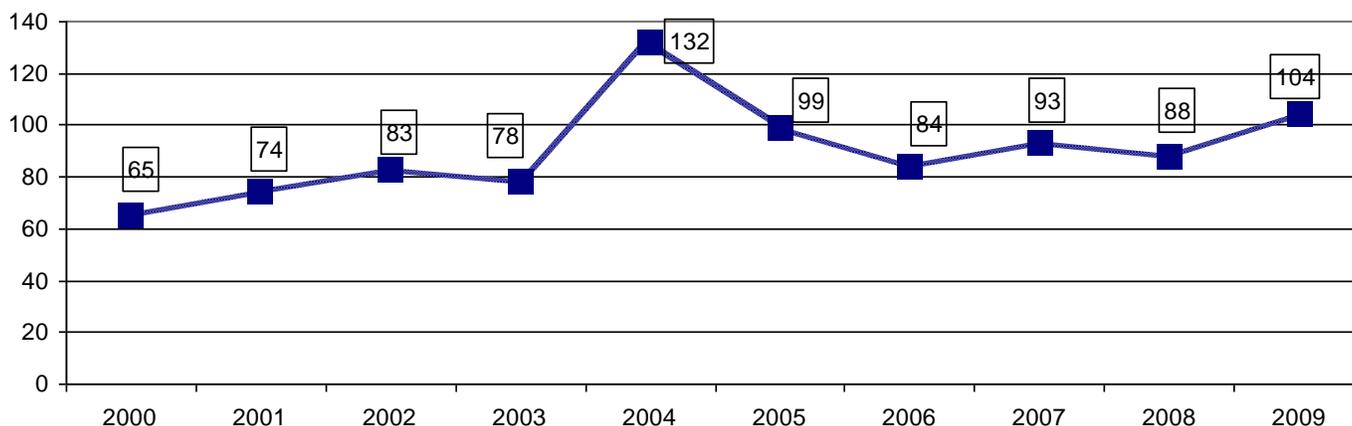
Goal II - Practice

DISCIPLINARY STATISTICS 2000- 2009

| Complaints | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 |
|--|------|------|------|------|------|------|------|------|------|------|
| Total | 65 | 74 | 83 | 78 | 132 | 99 | 84 | 93 | 88 | 104 |
| Advanced Practice Nurses | 8 | 10 | 9 | 11 | 7 | 8 | 13 | 15 | 12 | 17 |
| Professional Nurses | 37 | 43 | 45 | 41 | 78 | 59 | 48 | 43 | 47 | 54 |
| Practical Nurses | 19 | 21 | 29 | 25 | 47 | 32 | 23 | 35 | 29 | 30 |
| Others | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| NATURE OF COMPLAINT | | | | | | | | | | |
| Impairment Chemical | 21 | 27 | 34 | 16 | 40 | 27 | 25 | 34 | 32 | 32 |
| Incompetent Practice | 9 | 10 | 9 | 10 | 12 | 12 | 14 | 13 | 23 | 18 |
| Exceeding Scope | 13 | 7 | 2 | 9 | 4 | 5 | 7 | 5 | 9 | 6 |
| Impairment - Mental/ Physical | 1 | 0 | 0 | 0 | 3 | 0 | 2 | 0 | 1 | 2 |
| Unprofessional Conduct | 4 | 3 | 7 | 10 | 13 | 20 | 13 | 14 | 6 | 13 |
| Gross Negligence/ Miscellaneous | 18 | 13 | 24 | 15 | 30 | 15 | 9 | 6 | 5 | 14 |
| Abuse | DNA | 5 | 0 | 6 | 7 | 4 | 3 | 7 | 6 | 1 |
| Action in Other State | DNA | 6 | 4 | 2 | 7 | 6 | 2 | 5 | 1 | 6 |
| Theft/Fraud/Arrest | DNA | 3 | 3 | 10 | 6 | 10 | 9 | 7 | 4 | 12 |
| FORMAL ACTION TAKEN – CURRENT YEAR COMPLAINTS | | | | | | | | | | |
| Reprimand Issued | 1 | 1 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| Licensure Denied | 2 | 3 | 3 | 3 | 2 | 2 | 0 | 1 | 3 | 1 |
| Licensure Suspended | 1 | 2 | 0 | 5 | 1 | 5 | 1 | 1 | 2 | 2 |
| Licensure Revoked | 8 | 20 | 5 | 6 | 7 | 5 | 5 | 8 | 4 | 2 |
| FORMAL ACTION TAKEN – PRIOR YEAR COMPLAINTS | | | | | | | | | | |
| Reprimand Issued | DNA | DNA | DNA | DNA | DNA | 0 | 0 | 0 | 2 | 0 |
| Licensure Denied | DNA | DNA | DNA | DNA | DNA | 0 | 5 | 0 | 0 | 1 |
| Licensure Suspended | DNA | DNA | DNA | DNA | DNA | 1 | 3 | 3 | 1 | 0 |
| Licensure Revoked | DNA | DNA | DNA | DNA | DNA | 9 | 8 | 18 | 8 | 4 |

DNA = Data Not Available

Total Number of Complaints - 10 Year Period



PROGRAM FOR RECOVERING NURSES
Board Referrals
Cumulative Total
1985 - 2009

| | <i>Advanced Practice Professional Nurse</i> | <i>Professional Nurses</i> | <i>Licensed Practical Nurses</i> | <i>TOTAL</i> |
|---------------------------|---|----------------------------|--------------------------------------|--------------|
| Licenses Reinstated | 5 | 81 | 24 | 110 |
| Suspended/Revoked | 0 | 79 | 77 | 156 |
| Restricted/Non-Practicing | 0 | 7 | 4 | 11 |
| Closed* | 0 | 3 | 1 | 4 |
| Total | 5 | 170 | 106 | 281 |

*Includes 3 Deceased

Active Enrollees as of December 31, 2009
Board Referrals

| | <i>Advanced Practice Professional Nurses</i> | <i>Professional Nurses</i> | <i>Licensed Practical Nurses</i> | <i>Total</i> |
|-------------------|--|--------------------------------|--------------------------------------|--------------|
| Limited Licenses | 2 | 33 | 9 | 44 |
| Pending/Monitored | 3 | 12 | 7 | 22 |
| Total | 5 | 45 | 16 | 66 |

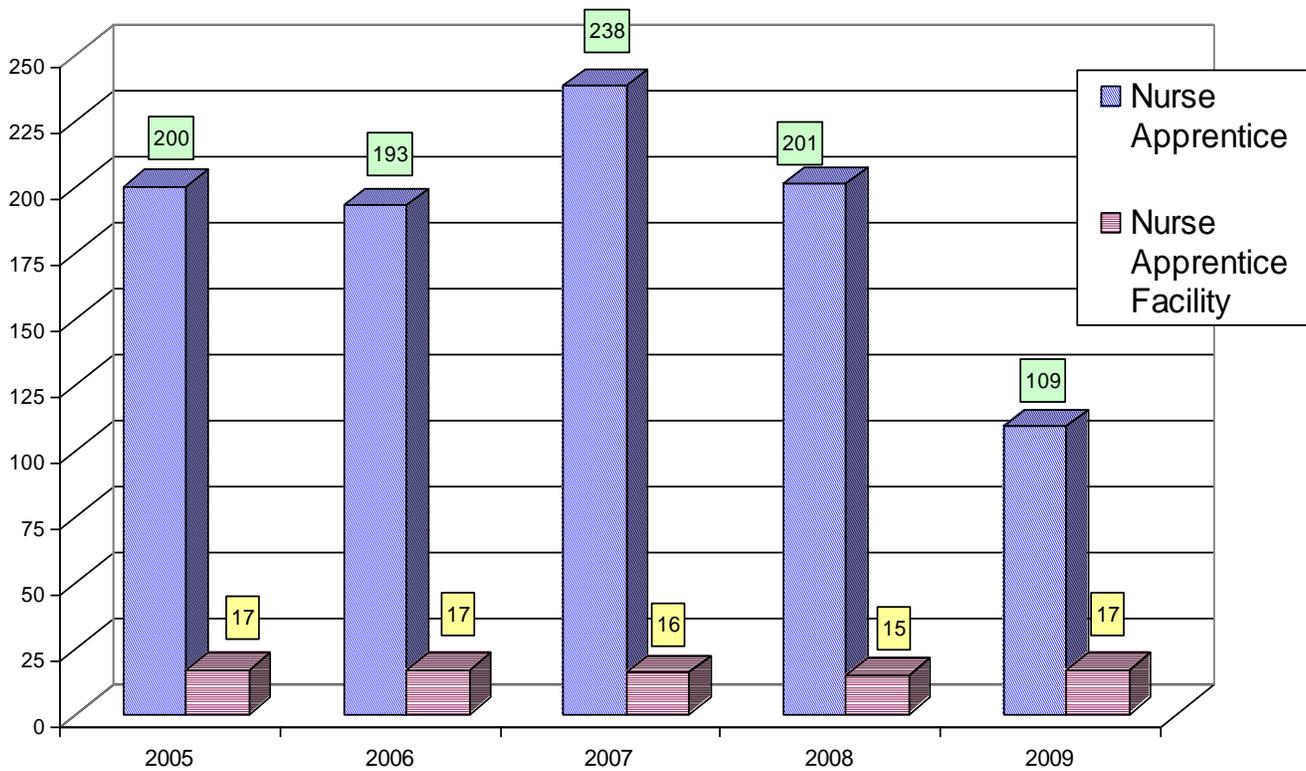
Active Enrollees
Board Referrals and Non-Board Referrals – December 31, 2009

| | <i>Advanced Practice Nurses</i> | <i>Professional Nurses</i> | <i>Licensed Practical Nurses</i> | <i>Total</i> |
|--------------------|-------------------------------------|--------------------------------|----------------------------------|--------------|
| Non-Board Referral | 5 | 45 | 16 | 66 |
| Board Referral | 3 | 10 | 1 | 14 |
| Total | 8 | 55 | 17 | 80 |

NURSE APPRENTICE APPROVALS 2005-2009

| Year Approval Issued | 2005 | 2006 | 2007 | 2008 | 2009 |
|---------------------------|------|------|------|------|------|
| Nurse Apprentice | 200 | 193 | 238 | 201 | 109 |
| Nurse Apprentice Facility | 17 | 17 | 16 | 15 | 17 |

Nurse Apprentice & Facility Approvals 2005 - 2009





1920: Philo Farnsworth, a 15 year old student and inventor from Rigby, developed concepts that led to invention of television and earned him the name "Father of Television"

Goal III - Education

NURSING EDUCATION PROGRAMS

Professional Nurse

Graduates of basic educational programs in professional nursing that are approved by the Idaho Board of Nursing are eligible to write the National Council Licensure Examination (NCLEX) for Registered Nurses. The following professional nursing education programs were approved by the Board of Nursing during 2009.

Baccalaureate Degree Programs

| | |
|---------------------------------------|--|
| Boise State University – Boise | BYU-Idaho – Rexburg |
| Idaho State University – Pocatello | Lewis-Clark State College – Lewiston |
| Northwest Nazarene University – Nampa | Steven-Henager College – Boise (Provisional) |

Associate Degree Programs

| | |
|---|-------------------------------------|
| College of Southern Idaho – Twin Falls | BYU-Idaho – Rexburg |
| College of Western Idaho – Nampa | Idaho State University – Pocatello |
| ITT Technical Institute – Boise (Provisional) | North Idaho College – Coeur d’Alene |
| Apollo College – Boise (Provisional) | |
| Eastern Idaho Technical College – Idaho Falls (Provisional) | |

Practical Nurse

Graduates of approved practical nursing programs are eligible to write the National Council Licensure Examination (NCLEX) for Practical Nurses. During 2008, the following programs were approved by the Board of Nursing:

| | |
|--------------------------------------|---|
| Apollo College – Boise | College of Southern Idaho – Twin Falls |
| College of Western Idaho – Nampa | Eastern Idaho Technical College – Idaho Falls |
| Idaho State University – Pocatello | North Idaho College - Coeur d’Alene |
| Lewis-Clark State College – Lewiston | |

Nursing Assistant Training Programs

Nursing assistant training programs administered through post-secondary technical schools are approved by the Board of Nursing. The following programs were granted continuing approval by the Board of Nursing:

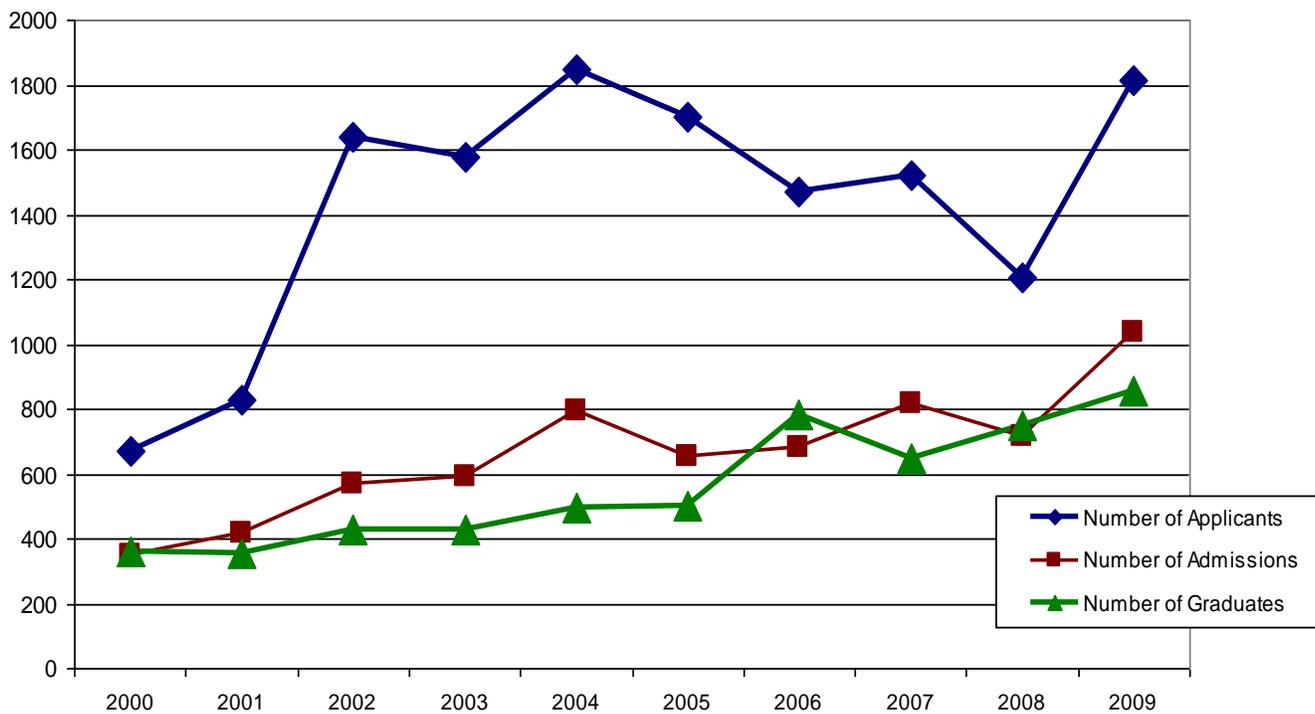
- College of Southern Idaho – Twin Falls
- College of Western Idaho - Nampa
- Eastern Idaho Technical College – Idaho Falls
- Idaho State University – Pocatello
- Lewis-Clark State College – Lewiston
- North Idaho College – Coeur d’ Alene
- Secondary programs administered under the authority of the
Idaho Division of Professional-Technical Education

**ADMISSIONS/GRADUATIONS* FOR ALL PROGRAMS
PREPARING PROFESSIONAL NURSES
2000– 2009**

| Year | Number of Applicants | Number of Admissions | Number of Graduates |
|------|----------------------|----------------------|---------------------|
| 2000 | 670 | 352 | 362 |
| 2001 | 828 + (46)* | 417 + (45)* | 356 |
| 2002 | 1638 + (32)* | 569 + (31)* | 430 |
| 2003 | 1577 | 593 | 428 |
| 2004 | 1846 | 792 | 496 |
| 2005 | 1702 | 655 | 502 |
| 2006 | 1469 | 679 | 781 |
| 2007 | 1519 | 816 | 647 |
| 2008 | 1207 | 718 | 750 |
| 2009 | 1812 | 1039 | 854 |

*Licensed as professional nurses at time of admission

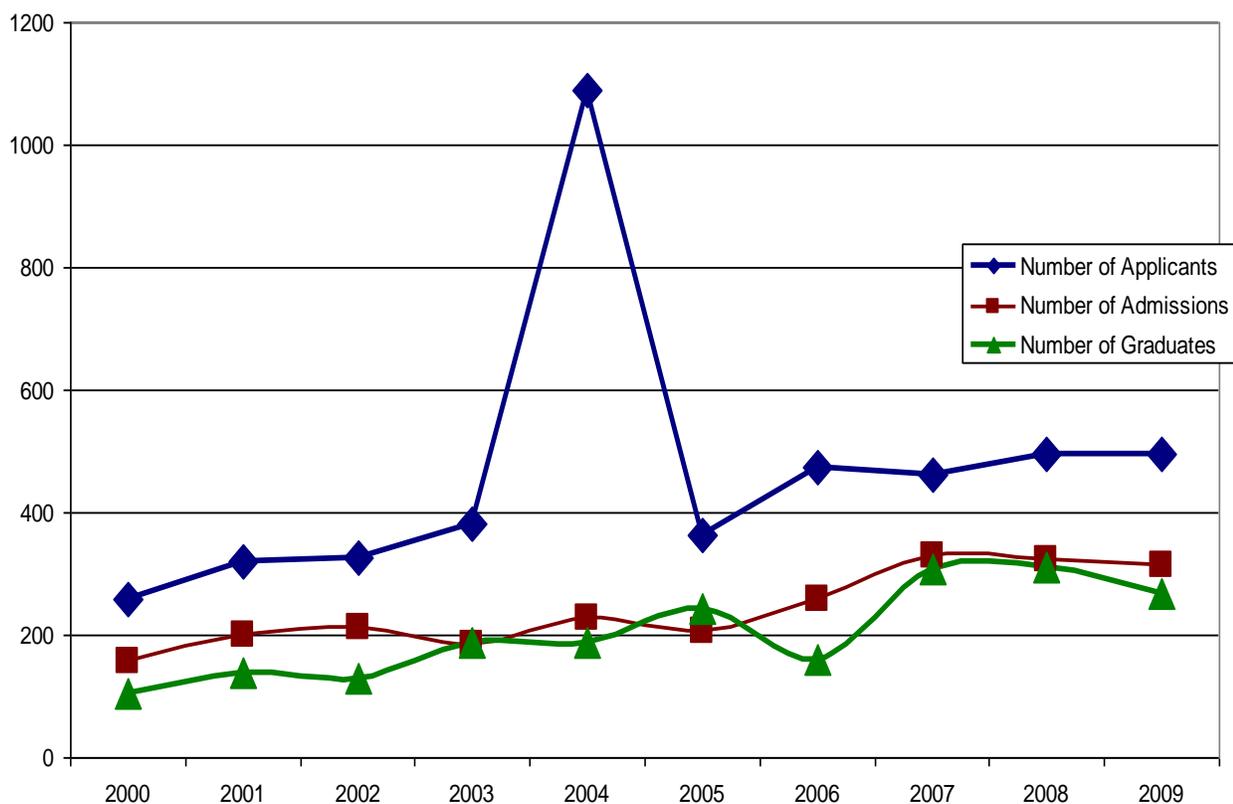
RN - Applicants/ Admissions/ Graduations



**ADMISSIONS/GRADUATIONS FOR ALL
PROGRAMS PREPARING PRACTICAL NURSES
2000 – 2009**

| Year | Number of Applicants | Number of Admissions | Number of Graduates |
|------|----------------------|----------------------|---------------------|
| 2000 | 258 | 157 | 104 |
| 2001 | 321 | 200 | 137 |
| 2002 | 327 | 213 | 130 |
| 2003 | 382 | 185 | 189 |
| 2004 | 1089 | 228 | 189 |
| 2005 | 364 | 207 | 243 |
| 2006 | 475 | 260 | 160 |
| 2007 | 461 | 330 | 307 |
| 2008 | 494 | 323 | 311 |
| 2009 | 496 | 313 | 268 |

LPN - Applicants/ Admissions/ Graduations



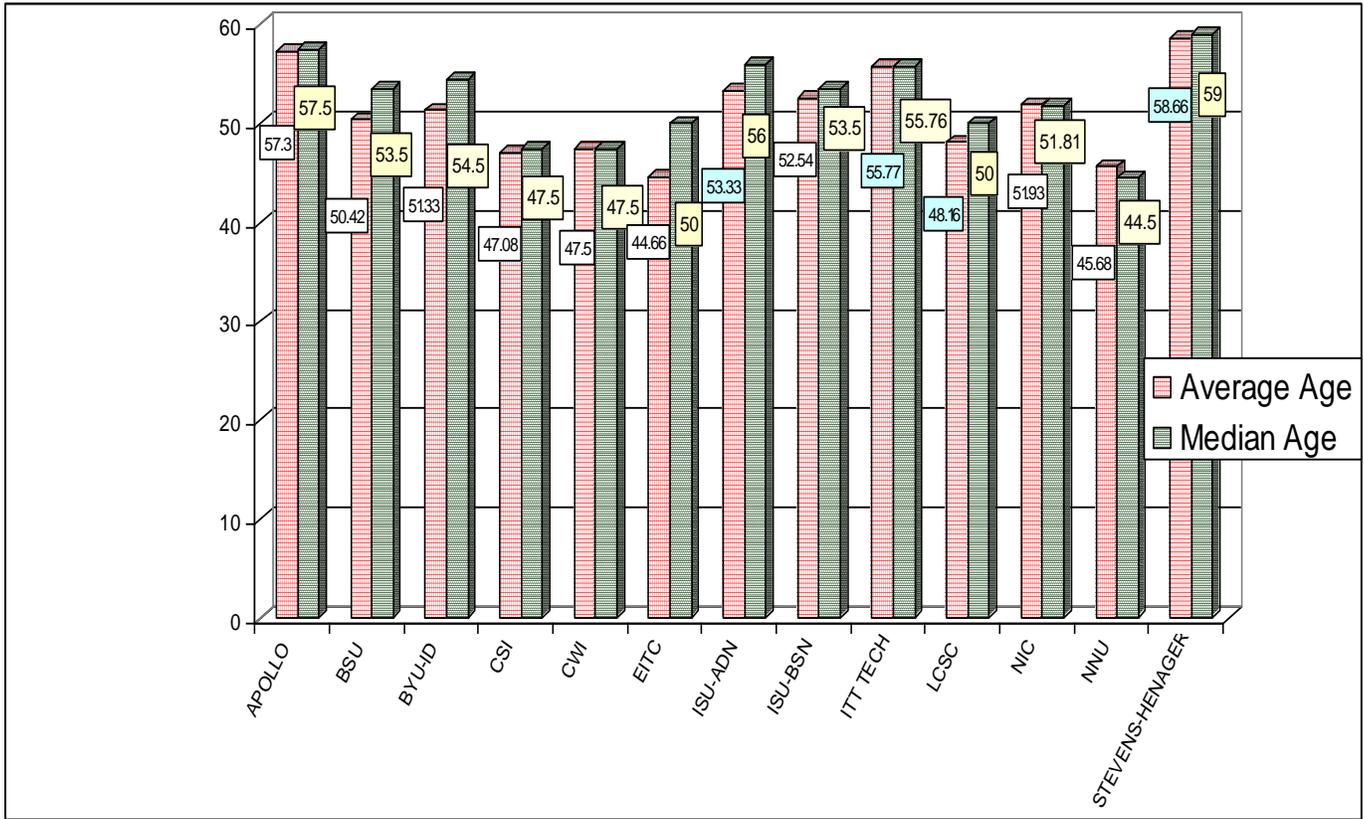
**PROFESSIONAL NURSING EDUCATION PROGRAMS
FACULTY NUMBER/QUALIFICATIONS
2009**

| Name of Program | Number of Faculty | | Highest Degree Held | | | Directors/Chairs Highest Degree | | |
|---|-------------------|-----------|---------------------|------------|----------|---------------------------------|----------|-----------|
| | Full Time | Part Time | BSN | MSN | Other MS | MSN | Other MS | Doctorate |
| Apollo College - Boise <i>Associate Degree</i> | 4 | 2 | 1 | 5 | | X | | |
| Boise State University - Boise <i>Associate/Baccalaureate Degree</i> | 39 | 10 | 7 | 42 | 0 | | | X |
| BYU-Idaho - Rexburg <i>Associate Degree</i> | 16 | 2 | 3 | 15 | 0 | | | X |
| College of Southern Idaho – Twin Falls <i>Associate Degree</i> | 16 | 7 | 8 | 15 | 0 | X | | |
| College of Western Idaho - Nampa <i>Associate Degree</i> | 2 | 0 | 0 | 2 | 0 | | X | |
| Eastern Idaho Technical College – Idaho Falls <i>Associate Degree</i> | 2 | 1 | 1 | 2 | 0 | X | | |
| Idaho State University - Pocatello <i>Associate Degree</i> | 3 | 0 | 0 | 3 | 0 | | | X |
| Idaho State University - Pocatello <i>Baccalaureate Degree</i> | 20 | 2 | 0 | 22 | 0 | | | X |
| ITT Technical Institute - Boise <i>Associate Degree</i> | 3 | 0 | 0 | 3 | 0 | X | | |
| Lewis-Clark State College - Lewiston <i>Baccalaureate Degree</i> | 22 | 0 | 7 | 15 | 0 | | | X |
| North Idaho College – Coeur d’ Alene <i>Associate Degree</i> | 11 | 5 | 3 | 13 | 0 | X | | |
| Northwest Nazarene University - Nampaoa <i>Baccalaureate Degree</i> | 6 | 10 | 9 | 7 | 0 | | | X |
| TOTALS | 145 | 41 | 40 | 146 | 0 | 4 | 1 | 6 |

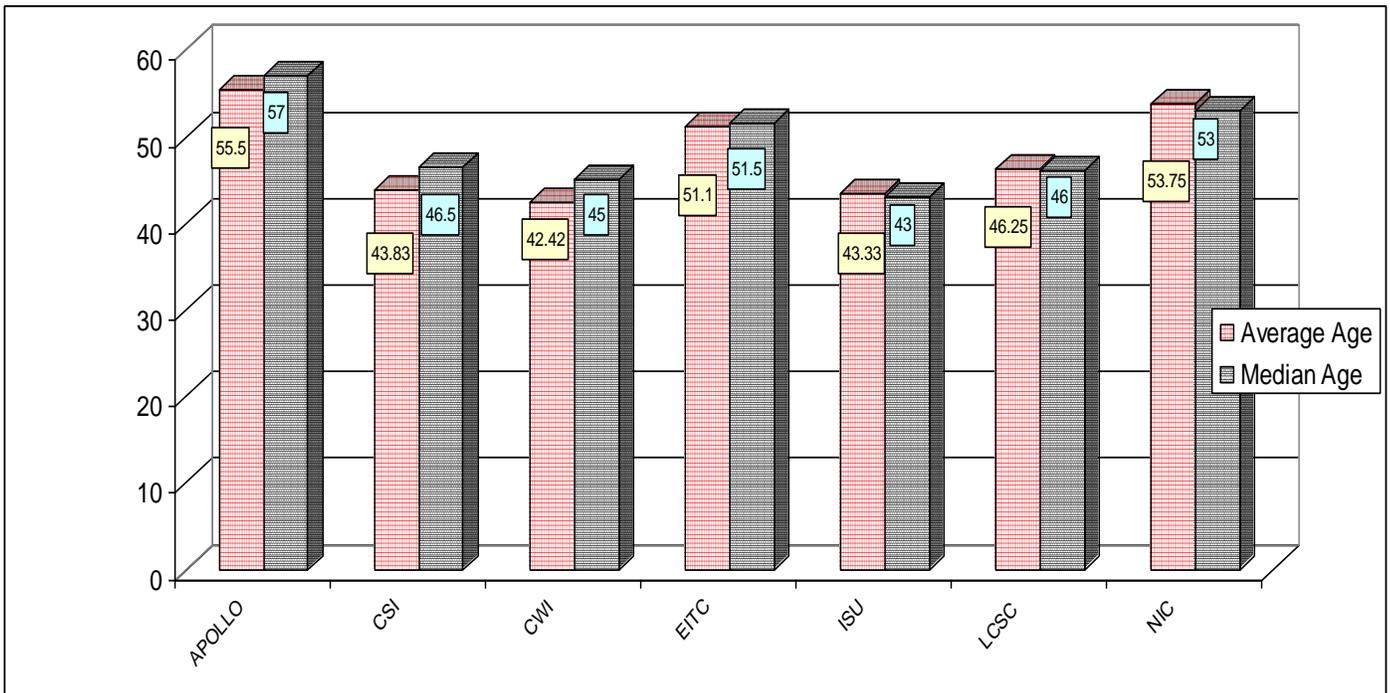
**PRACTICAL NURSING EDUCATION PROGRAMS
Faculty Qualifications
2009**

| Name of Program | Total Number of Faculty | Faculty with BSN |
|---|-------------------------|------------------|
| | 2009 | 2009 |
| Apollo College - Boise | 13 | 12 |
| College of Southern Idaho – Twin Falls | 6 | 6 |
| College of Western Idaho – Nampa | 7 | 7 |
| Eastern Idaho Technical College - Idaho Falls | 6 | 5 |
| Idaho State University - Pocatello | 6 | 6 |
| Lewis-Clark State College - Lewiston | 4 | 4 |
| North Idaho College - Coeur d’ Alene | 4 | 4 |
| Totals | 46 | 44 |

**FACULTY
NURSING EDUCATION PROGRAMS
AVERAGE/MEDIAN AGES
Professional Nursing Programs - 2009**



Practical Nursing Programs - 2009



PROFESSIONAL NURSES LICENSED AND EMPLOYED IN IDAHO
Classified By: County, Basic Education and Highest Degree Held

| COUNTY | BASIC EDUCATION | | | | | HIGHEST DEGREE HELD | | | | | | | | |
|--------------|-----------------|------------|---------------|----------------|-----------|---------------------|---------------|-------------|------------|----------------|------------------|------------|--------------|-----------|
| | TOTAL | DIPLOMA | ASSOC. DEGREE | BACC OR HIGHER | OTHER | DIPLOMA | ASSOC. DEGREE | BACC IN NSG | OTHER | MASTERS IN NSG | MASTERS IN OTHER | DOC IN NSG | DOC IN OTHER | OTHER |
| ADA | 4667 | 360 | 2515 | 1780 | 12 | 237 | 1687 | 1825 | 225 | 402 | 198 | 0 | 50 | 21 |
| ADAMS | 5 | 2 | 2 | 1 | 0 | 0 | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| BANNOCK | 623 | 41 | 233 | 348 | 1 | 22 | 179 | 320 | 16 | 52 | 18 | 0 | 12 | 4 |
| BEAR LAKE | 38 | 4 | 28 | 6 | 0 | 3 | 24 | 6 | 3 | 0 | 2 | 0 | 0 | 0 |
| BENEWAH | 57 | 4 | 37 | 16 | 0 | 2 | 33 | 16 | 2 | 3 | 1 | 0 | 0 | 0 |
| BINGHAM | 202 | 11 | 101 | 90 | 0 | 8 | 80 | 84 | 8 | 14 | 6 | 0 | 1 | 1 |
| BLAINE | 127 | 21 | 61 | 45 | 0 | 17 | 44 | 42 | 9 | 8 | 6 | 0 | 0 | 1 |
| BOISE | 58 | 4 | 35 | 19 | 0 | 2 | 23 | 24 | 1 | 3 | 5 | 0 | 1 | 0 |
| BONNER | 226 | 31 | 131 | 64 | 0 | 20 | 106 | 63 | 12 | 15 | 4 | 0 | 2 | 2 |
| BONNEVILLE | 1004 | 47 | 618 | 339 | 0 | 41 | 468 | 365 | 36 | 49 | 32 | 2 | 1 | 3 |
| BOUNDARY | 51 | 5 | 34 | 12 | 0 | 5 | 32 | 11 | 1 | 1 | 1 | 0 | 0 | 0 |
| BUTTE | 25 | 0 | 16 | 9 | 0 | 1 | 9 | 8 | 2 | 1 | 4 | 0 | 0 | 0 |
| CAMAS | 2 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| CANYON | 695 | 62 | 439 | 193 | 1 | 44 | 339 | 238 | 14 | 37 | 16 | 0 | 4 | 2 |
| CARIBOU | 23 | 0 | 10 | 13 | 0 | 0 | 9 | 8 | 1 | 5 | 0 | 0 | 0 | 0 |
| CASSIA | 145 | 10 | 115 | 20 | 0 | 7 | 85 | 39 | 5 | 5 | 2 | 0 | 0 | 2 |
| CLARK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CLEARWATER | 90 | 10 | 56 | 24 | 0 | 7 | 47 | 20 | 7 | 3 | 3 | 0 | 1 | 1 |
| CUSTER | 7 | 2 | 3 | 2 | 0 | 2 | 1 | 2 | 0 | 1 | 1 | 0 | 0 | 0 |
| ELMORE | 87 | 7 | 48 | 31 | 1 | 7 | 37 | 30 | 1 | 8 | 3 | 0 | 0 | 0 |
| FRANKLIN | 32 | 1 | 26 | 5 | 0 | 0 | 23 | 5 | 0 | 2 | 2 | 0 | 0 | 0 |
| FREMONT | 12 | 0 | 11 | 1 | 0 | 1 | 8 | 1 | 1 | 1 | 0 | 0 | 0 | 0 |
| GEM | 48 | 6 | 34 | 8 | 0 | 4 | 25 | 12 | 2 | 1 | 4 | 0 | 0 | 0 |
| GOODING | 38 | 3 | 29 | 6 | 0 | 4 | 24 | 6 | 1 | 1 | 2 | 0 | 0 | 0 |
| IDAHO | 139 | 16 | 84 | 39 | 0 | 14 | 67 | 42 | 3 | 5 | 5 | 0 | 2 | 0 |
| JEFFERSON | 21 | 1 | 14 | 6 | 0 | 0 | 11 | 9 | 0 | 1 | 0 | 0 | 0 | 0 |
| JEROME | 59 | 6 | 47 | 6 | 0 | 4 | 42 | 8 | 0 | 4 | 1 | 0 | 0 | 0 |
| KOOTENAI | 1272 | 119 | 837 | 314 | 2 | 108 | 601 | 349 | 60 | 94 | 43 | 1 | 4 | 7 |
| LATAH | 213 | 23 | 114 | 75 | 1 | 16 | 87 | 72 | 11 | 11 | 12 | 0 | 1 | 3 |
| LEMHI | 56 | 8 | 34 | 14 | 0 | 6 | 30 | 12 | 4 | 3 | 1 | 0 | 0 | 0 |
| LEWIS | 6 | 1 | 4 | 1 | 0 | 2 | 1 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| LINCOLN | 10 | 1 | 5 | 4 | 0 | 1 | 5 | 1 | 0 | 2 | 1 | 0 | 0 | 0 |
| MADISON | 275 | 9 | 218 | 48 | 0 | 6 | 142 | 85 | 6 | 24 | 7 | 0 | 6 | 0 |
| MINIDOKA | 63 | 4 | 51 | 8 | 0 | 5 | 45 | 9 | 0 | 4 | 0 | 0 | 0 | 0 |
| NEZ PERCE | 637 | 33 | 453 | 150 | 1 | 19 | 342 | 198 | 16 | 32 | 13 | 0 | 8 | 5 |
| ONEIDA | 19 | 0 | 16 | 3 | 0 | 0 | 12 | 6 | 0 | 1 | 0 | 0 | 0 | 0 |
| OWYHEE | 17 | 1 | 13 | 3 | 0 | 1 | 11 | 4 | 0 | 1 | 0 | 0 | 0 | 0 |
| PAYETTE | 62 | 5 | 47 | 10 | 0 | 6 | 37 | 10 | 2 | 5 | 1 | 0 | 0 | 1 |
| POWER | 16 | 1 | 6 | 9 | 0 | 1 | 5 | 6 | 0 | 2 | 1 | 0 | 1 | 0 |
| SHOSHONE | 59 | 10 | 38 | 11 | 0 | 8 | 34 | 13 | 3 | 0 | 0 | 0 | 0 | 1 |
| TETON | 46 | 6 | 24 | 16 | 0 | 5 | 19 | 15 | 0 | 6 | 1 | 0 | 0 | 0 |
| TWIN FALLS | 714 | 55 | 560 | 98 | 1 | 46 | 444 | 142 | 27 | 39 | 9 | 0 | 3 | 3 |
| VALLEY | 66 | 6 | 35 | 25 | 0 | 5 | 23 | 23 | 5 | 6 | 4 | 0 | 0 | 0 |
| WASHINGTON | 129 | 9 | 84 | 36 | 0 | 7 | 67 | 35 | 4 | 7 | 6 | 0 | 1 | 1 |
| TOTAL | 12141 | 945 | 7267 | 3909 | 20 | 694 | 5312 | 4167 | 488 | 861 | 415 | 3 | 99 | 58 |

PROFESSIONAL NURSES LICENSED AND EMPLOYED IN IDAHO

Classified By

FIELD OF EMPLOYMENT, TYPE OF POSITION, BASIC EDUCATION AND HIGHEST DEGREE HELD

| FIELD OF EMPLOYMENT AND TYPE OF POSITION | BASIC EDUCATION | | | | | HIGHEST DEGREE HELD | | | | | | | | |
|--|-----------------|------------|---------------|----------------|-----------|---------------------|---------------|--------------|---------------|----------------|------------------|-----------------|---------------|-----------|
| | TOTAL | DIPLOMA | ASSOC. DEGREE | BACC OR HIGHER | OTHER | DIPLOMA | ASSOC. DEGREE | BACC. IN NSG | BACC IN OTHER | MASTERS IN NSG | MASTERS IN OTHER | DOC. IN NURSING | DOC. IN OTHER | OTHER |
| Hospital | | | | | | | | | | | | | | |
| ADMINISTRATOR/SUPER. | 511 | 46 | 279 | 185 | 1 | 24 | 145 | 204 | 28 | 59 | 45 | 0 | 3 | 2 |
| CONSULTANT | 15 | 1 | 9 | 5 | 0 | 0 | 4 | 7 | 1 | 0 | 2 | 0 | 1 | 0 |
| INSTRUCTOR | 156 | 11 | 74 | 71 | 0 | 7 | 25 | 67 | 7 | 32 | 15 | 0 | 3 | 0 |
| CHARGE/LEAD NURSE | 1058 | 52 | 700 | 305 | 1 | 37 | 557 | 398 | 32 | 12 | 19 | 0 | 3 | 0 |
| STAFF/GENERAL DUTY | 5150 | 290 | 3248 | 1606 | 6 | 247 | 2509 | 2003 | 223 | 79 | 72 | 1 | 3 | 9 |
| ADVANCED PRACTICE | 256 | 24 | 64 | 168 | 0 | 5 | 10 | 24 | 14 | 121 | 69 | 1 | 0 | 12 |
| CASE MANAGER | 164 | 15 | 87 | 62 | 0 | 6 | 51 | 80 | 9 | 10 | 8 | 0 | 0 | 0 |
| QUALITY ASSURANCE | 83 | 6 | 42 | 35 | 0 | 1 | 23 | 39 | 3 | 8 | 7 | 0 | 1 | 1 |
| OTHER | 335 | 42 | 183 | 108 | 2 | 24 | 116 | 96 | 15 | 46 | 30 | 0 | 1 | 5 |
| TOTAL | 7728 | 487 | 4686 | 2545 | 10 | 351 | 3440 | 2918 | 332 | 367 | 267 | 2 | 15 | 29 |
| Nursing Home | | | | | | | | | | | | | | |
| ADMINISTRATOR/SUPER. | 133 | 11 | 90 | 32 | 0 | 9 | 74 | 38 | 3 | 1 | 4 | 0 | 1 | 2 |
| CONSULTANT | 25 | 3 | 19 | 3 | 0 | 1 | 15 | 6 | 1 | 0 | 2 | 0 | 0 | 0 |
| INSTRUCTOR | 25 | 5 | 13 | 7 | 0 | 4 | 13 | 5 | 1 | 1 | 0 | 0 | 1 | 0 |
| CHARGE/LEAD NURSE | 211 | 15 | 157 | 39 | 0 | 15 | 147 | 42 | 4 | 3 | 1 | 0 | 0 | 0 |
| STAFF/GENERAL DUTY | 249 | 24 | 189 | 36 | 0 | 25 | 160 | 53 | 7 | 2 | 2 | 0 | 0 | 0 |
| ADVANCED PRACTICE | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 |
| CASE MANAGER | 40 | 4 | 30 | 6 | 0 | 4 | 25 | 9 | 2 | 0 | 0 | 0 | 0 | 0 |
| QUALITY ASSURANCE | 8 | 2 | 2 | 4 | 0 | 1 | 2 | 3 | 1 | 1 | 0 | 0 | 0 | 0 |
| OTHER | 74 | 6 | 54 | 13 | 1 | 7 | 47 | 17 | 2 | 1 | 0 | 0 | 0 | 0 |
| TOTAL | 767 | 70 | 554 | 142 | 1 | 66 | 483 | 173 | 21 | 11 | 9 | 0 | 2 | 2 |
| Home Health/Hospice | | | | | | | | | | | | | | |
| ADMINISTRATOR/SUPER. | 138 | 14 | 92 | 31 | 1 | 10 | 73 | 33 | 6 | 8 | 8 | 0 | 1 | 0 |
| INSTRUCTOR | 5 | 1 | 3 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 0 |
| CASE MANAGER | 299 | 22 | 205 | 72 | 0 | 23 | 170 | 90 | 9 | 3 | 3 | 0 | 0 | 1 |
| QUALITY ASSURANCE | 14 | 1 | 7 | 6 | 0 | 1 | 6 | 6 | 0 | 1 | 0 | 0 | 0 | 0 |
| STAFF/GENERAL DUTY | 320 | 35 | 204 | 81 | 0 | 38 | 172 | 93 | 10 | 4 | 2 | 0 | 1 | 0 |
| OTHER | 42 | 9 | 23 | 10 | 0 | 8 | 18 | 12 | 1 | 3 | 1 | 0 | 0 | 0 |
| TOTAL | 818 | 82 | 534 | 201 | 1 | 81 | 439 | 235 | 26 | 20 | 15 | 0 | 3 | 1 |
| Public Health | | | | | | | | | | | | | | |
| CONSULTANT | 3 | 0 | 1 | 2 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 |
| ADMINISTRATOR/SUPER. | 47 | 3 | 24 | 20 | 0 | 3 | 13 | 14 | 3 | 3 | 10 | 0 | 0 | 0 |
| CHARGE/LEAD NURSE | 15 | 2 | 4 | 9 | 0 | 2 | 3 | 8 | 0 | 1 | 1 | 0 | 0 | 0 |
| STAFF/GENERAL DUTY | 79 | 8 | 47 | 24 | 0 | 7 | 38 | 29 | 2 | 0 | 2 | 0 | 0 | 1 |
| CASE MANAGER | 17 | 0 | 8 | 9 | 0 | 0 | 4 | 12 | 1 | 0 | 0 | 0 | 0 | 0 |
| QUALITY ASSURANCE | 6 | 0 | 2 | 4 | 0 | 0 | 1 | 3 | 0 | 0 | 2 | 0 | 0 | 0 |
| OTHER | 36 | 3 | 17 | 16 | 0 | 3 | 14 | 12 | 0 | 3 | 3 | 0 | 0 | 0 |
| TOTAL | 203 | 16 | 103 | 84 | 0 | 15 | 73 | 79 | 6 | 9 | 18 | 0 | 0 | 1 |
| Occupational Health | | | | | | | | | | | | | | |
| ADMINISTRATOR/SUPER. | 6 | 0 | 3 | 3 | 0 | 0 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSULTANT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSTRUCTOR | 3 | 1 | 1 | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| CHARGE/LEAD NURSE | 6 | 0 | 4 | 2 | 0 | 1 | 1 | 2 | 1 | 0 | 1 | 0 | 0 | 0 |
| STAFF/GENERAL DUTY | 25 | 1 | 12 | 12 | 0 | 1 | 7 | 12 | 4 | 1 | 0 | 0 | 0 | 0 |
| ADVANCED PRACTICE | 3 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 |
| CASE MANAGER | 19 | 6 | 11 | 2 | 0 | 2 | 7 | 8 | 3 | 0 | 0 | 0 | 0 | 0 |
| QUALITY ASSURANCE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 10 | 1 | 6 | 3 | 0 | 0 | 3 | 2 | 2 | 1 | 2 | 0 | 0 | 0 |
| TOTAL | 72 | 9 | 38 | 25 | 0 | 4 | 20 | 31 | 10 | 5 | 3 | 0 | 0 | 0 |

| FIELD OF EMPLOYMENT AND TYPE OF POSITION | BASIC EDUCATION | | | | | | HIGHEST DEGREE HELD | | | | | | | | |
|---|-----------------|------------|------------------|-------------------|----------|------------|---------------------|-----------------|------------------|-------------------|---------------------|--------------------|------------------|-----------|--|
| | TOTAL | DIPLOMA | ASSOC. DEGREE | BACC OR HIGHER | OTHER | DIPLOMA | ASSOC. DEGREE | BACC. IN NSG | BACC IN OTHER | MASTERS IN NSG | MASTERS IN OTHER | DOC. IN NURSING | DOC. IN OTHER | OTHER | |
| Medical Office/Clinic | | | | | | | | | | | | | | | |
| ADMINISTRATOR/SUPER. | 81 | 10 | 43 | 28 | 0 | 7 | 34 | 25 | 1 | 9 | 4 | 0 | 1 | 0 | |
| CONSULTANT | 9 | 0 | 6 | 3 | 0 | 0 | 5 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | |
| INSTRUCTOR | 7 | 0 | 3 | 4 | 0 | 0 | 1 | 4 | 1 | 0 | 1 | 0 | 0 | 0 | |
| CHARGE/LEAD NURSE | 102 | 7 | 70 | 25 | 0 | 8 | 55 | 30 | 4 | 0 | 3 | 0 | 0 | 0 | |
| STAFF/GENERAL DUTY | 597 | 51 | 386 | 160 | 0 | 46 | 312 | 188 | 19 | 8 | 9 | 0 | 1 | 0 | |
| ADVANCED PRACTICE | 259 | 13 | 90 | 152 | 4 | 1 | 2 | 23 | 1 | 207 | 8 | 1 | 9 | 6 | |
| CASE MANAGER | 16 | 3 | 9 | 4 | 0 | 2 | 6 | 4 | 1 | 0 | 2 | 0 | 0 | 1 | |
| QUALITY ASSURANCE | 5 | 1 | 3 | 1 | 0 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | |
| OTHER | 95 | 10 | 45 | 40 | 0 | 5 | 29 | 20 | 3 | 31 | 3 | 0 | 1 | 2 | |
| TOTAL | 1171 | 95 | 655 | 417 | 4 | 70 | 447 | 298 | 30 | 255 | 31 | 1 | 12 | 9 | |
| Other | | | | | | | | | | | | | | | |
| ADMINISTRATOR/SUPER. | 95 | 13 | 56 | 26 | 0 | 4 | 42 | 27 | 10 | 6 | 4 | 0 | 2 | 0 | |
| CONSULTANT | 49 | 7 | 24 | 17 | 1 | 3 | 18 | 10 | 1 | 3 | 11 | 0 | 1 | 1 | |
| CHARGE/LEAD NURSE | 49 | 3 | 33 | 13 | 0 | 3 | 29 | 16 | 0 | 1 | 0 | 0 | 0 | 0 | |
| STAFF/GENERAL DUTY | 238 | 36 | 140 | 62 | 0 | 26 | 113 | 70 | 17 | 8 | 3 | 0 | 2 | 0 | |
| ADVANCED PRACTICE | 37 | 2 | 15 | 20 | 0 | 0 | 1 | 0 | 1 | 30 | 3 | 0 | 0 | 2 | |
| CASE MANAGER | 61 | 10 | 26 | 25 | 0 | 5 | 23 | 25 | 3 | 4 | 1 | 0 | 0 | 0 | |
| QUALITY ASSURANCE | 30 | 1 | 20 | 9 | 0 | 1 | 10 | 12 | 4 | 2 | 1 | 0 | 0 | 0 | |
| OTHER | 560 | 126 | 254 | 180 | 0 | 84 | 180 | 173 | 33 | 35 | 31 | 0 | 16 | 8 | |
| TOTAL | 1119 | 198 | 568 | 352 | 1 | 126 | 416 | 333 | 69 | 89 | 54 | 0 | 21 | 11 | |
| Nursing Education | | | | | | | | | | | | | | | |
| ADMINISTRATOR/SUPER. | 25 | 1 | 13 | 11 | 0 | 0 | 3 | 2 | 3 | 8 | 1 | 0 | 8 | 0 | |
| CONSULTANT | 3 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | |
| INSTRUCTOR | 273 | 31 | 111 | 130 | 1 | 4 | 20 | 66 | 7 | 117 | 17 | 0 | 39 | 2 | |
| CHARGE/LEAD NURSE | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | |
| STAFF/GENERAL DUTY | 5 | 1 | 2 | 2 | 0 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | |
| ADVANCED PRACTICE | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | |
| OTHER | 10 | 2 | 5 | 3 | 0 | 1 | 3 | 4 | 1 | 0 | 1 | 0 | 0 | 0 | |
| TOTAL | 319 | 36 | 132 | 150 | 1 | 6 | 28 | 75 | 11 | 127 | 19 | 0 | 50 | 2 | |
| School Health | | | | | | | | | | | | | | | |
| ADMINISTRATOR/SUPER. | 8 | 0 | 4 | 4 | 0 | 0 | 1 | 4 | 0 | 1 | 2 | 0 | 0 | 0 | |
| CONSULTANT | 3 | 2 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | |
| INSTRUCTOR | 12 | 1 | 3 | 8 | 0 | 0 | 1 | 7 | 0 | 2 | 2 | 0 | 0 | 0 | |
| CHARGE/LEAD NURSE | 8 | 0 | 5 | 3 | 0 | 1 | 2 | 3 | 0 | 0 | 2 | 0 | 0 | 0 | |
| STAFF/GENERAL DUTY | 117 | 6 | 39 | 72 | 0 | 1 | 18 | 73 | 5 | 8 | 11 | 0 | 0 | 0 | |
| ADVANCED PRACTICE | 5 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 0 | 0 | 0 | |
| QUALITY ASSURANCE | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | |
| OTHER | 43 | 6 | 16 | 21 | 0 | 5 | 11 | 21 | 2 | 0 | 4 | 0 | 0 | 0 | |
| TOTAL | 197 | 15 | 69 | 113 | 0 | 8 | 33 | 110 | 8 | 15 | 22 | 0 | 0 | 0 | |
| Assisted Living | | | | | | | | | | | | | | | |
| ADMINISTRATOR/SUPER. | 38 | 3 | 25 | 10 | 0 | 3 | 22 | 9 | 2 | 1 | 1 | 0 | 0 | 0 | |
| CONSULTANT | 9 | 2 | 5 | 2 | 0 | 1 | 4 | 2 | 1 | 0 | 0 | 0 | 1 | 0 | |
| INSTRUCTOR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| CHARGE/LEAD NURSE | 5 | 0 | 2 | 3 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | |
| STAFF/GENERAL DUTY | 26 | 2 | 19 | 5 | 0 | 2 | 16 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | |
| ADVANCED PRACTICE | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | |
| CASE MANAGER | 7 | 2 | 4 | 1 | 0 | 1 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | |
| QUALITY ASSURANCE | 2 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| OTHER | 23 | 3 | 16 | 4 | 0 | 3 | 17 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | |
| TOTAL | 111 | 12 | 74 | 25 | 0 | 10 | 66 | 23 | 6 | 1 | 2 | 0 | 1 | 1 | |
| Insurance Company | | | | | | | | | | | | | | | |
| ADMINISTRATOR/SUPER. | 22 | 5 | 14 | 3 | 0 | 4 | 7 | 7 | 1 | 0 | 3 | 0 | 0 | 0 | |
| CONSULTANT | 6 | 1 | 2 | 3 | 0 | 0 | 0 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | |
| INSTRUCTOR | 5 | 0 | 2 | 3 | 0 | 0 | 1 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | |
| CHARGE/LEAD NURSE | 9 | 1 | 5 | 3 | 0 | 0 | 3 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | |
| STAFF/GENERAL DUTY | 8 | 0 | 4 | 4 | 0 | 0 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | |
| ADVANCED PRACTICE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| CASE MANAGER | 226 | 39 | 119 | 67 | 1 | 32 | 89 | 76 | 15 | 3 | 11 | 0 | 0 | 0 | |
| QUALITY ASSURANCE | 7 | 0 | 2 | 5 | 0 | 0 | 1 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | |
| OTHER | 76 | 12 | 43 | 21 | 0 | 11 | 31 | 27 | 3 | 0 | 3 | 0 | 1 | 0 | |
| TOTAL | 359 | 58 | 191 | 109 | 1 | 47 | 135 | 129 | 23 | 5 | 19 | 0 | 1 | 0 | |

| FIELD OF EMPLOYMENT AND TYPE OF POSITION | BASIC EDUCATION | | | | | HIGHEST DEGREE HELD | | | | | | | | |
|---|-----------------|---------|------------------|-------------------|-------|---------------------|------------------|-----------------|------------------|-------------------|---------------------|--------------------|------------------|-------|
| | TOTAL | DIPLOMA | ASSOC. DEGREE | BACC OR HIGHER | OTHER | DIPLOMA | ASSOC. DEGREE | BACC. IN NSG | BACC IN OTHER | MASTERS IN NSG | MASTERS IN OTHER | DOC. IN NURSING | DOC. IN OTHER | OTHER |
| <i>Jail / Prison</i> | | | | | | | | | | | | | | |
| ADMINISTRATOR/SUPER. | 21 | 3 | 17 | 1 | 0 | 2 | 10 | 5 | 2 | 1 | 1 | 0 | 0 | 0 |
| CONSULTANT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSTRUCTOR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CHARGE/LEAD NURSE | 13 | 1 | 9 | 3 | 0 | 0 | 8 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| STAFF/GENERAL DUTY | 50 | 3 | 37 | 10 | 0 | 4 | 32 | 10 | 3 | 1 | 1 | 0 | 0 | 0 |
| ADVANCED PRACTICE | 7 | 1 | 4 | 2 | 0 | 0 | 0 | 1 | 0 | 3 | 1 | 0 | 1 | 1 |
| CASE MANAGER | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| QUALITY ASSURANCE | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 4 | 0 | 3 | 1 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 0 |
| TOTAL | 97 | 9 | 70 | 18 | 0 | 6 | 52 | 23 | 5 | 5 | 4 | 0 | 2 | 1 |
| <i>Outpatient Facility</i> | | | | | | | | | | | | | | |
| ADMINISTRATOR/SUPER. | 60 | 4 | 40 | 16 | 0 | 4 | 23 | 22 | 1 | 4 | 6 | 0 | 0 | 0 |
| CONSULTANT | 6 | 0 | 4 | 2 | 0 | 1 | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| INSTRUCTOR | 10 | 1 | 6 | 3 | 0 | 1 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| CHARGE/LEAD NURSE | 65 | 7 | 44 | 14 | 0 | 4 | 39 | 19 | 1 | 0 | 2 | 0 | 0 | 0 |
| STAFF/GENERAL DUTY | 347 | 29 | 209 | 109 | 0 | 28 | 168 | 127 | 14 | 4 | 3 | 0 | 0 | 0 |
| ADVANCED PRACTICE | 71 | 7 | 20 | 41 | 3 | 2 | 2 | 2 | 2 | 47 | 10 | 0 | 2 | 4 |
| CASE MANAGER | 7 | 0 | 3 | 4 | 0 | 0 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| QUALITY ASSURANCE | 5 | 0 | 4 | 1 | 0 | 0 | 2 | 2 | 0 | 1 | 0 | 0 | 0 | 0 |
| OTHER | 43 | 2 | 26 | 15 | 0 | 2 | 13 | 10 | 3 | 7 | 5 | 0 | 0 | 2 |
| TOTAL | 614 | 50 | 356 | 205 | 3 | 42 | 256 | 192 | 21 | 64 | 27 | 0 | 2 | 6 |
| GRAND TOTAL | 13575 | 1137 | 8030 | 4386 | 22 | 832 | 5888 | 4619 | 568 | 973 | 490 | 3 | 109 | 63 |



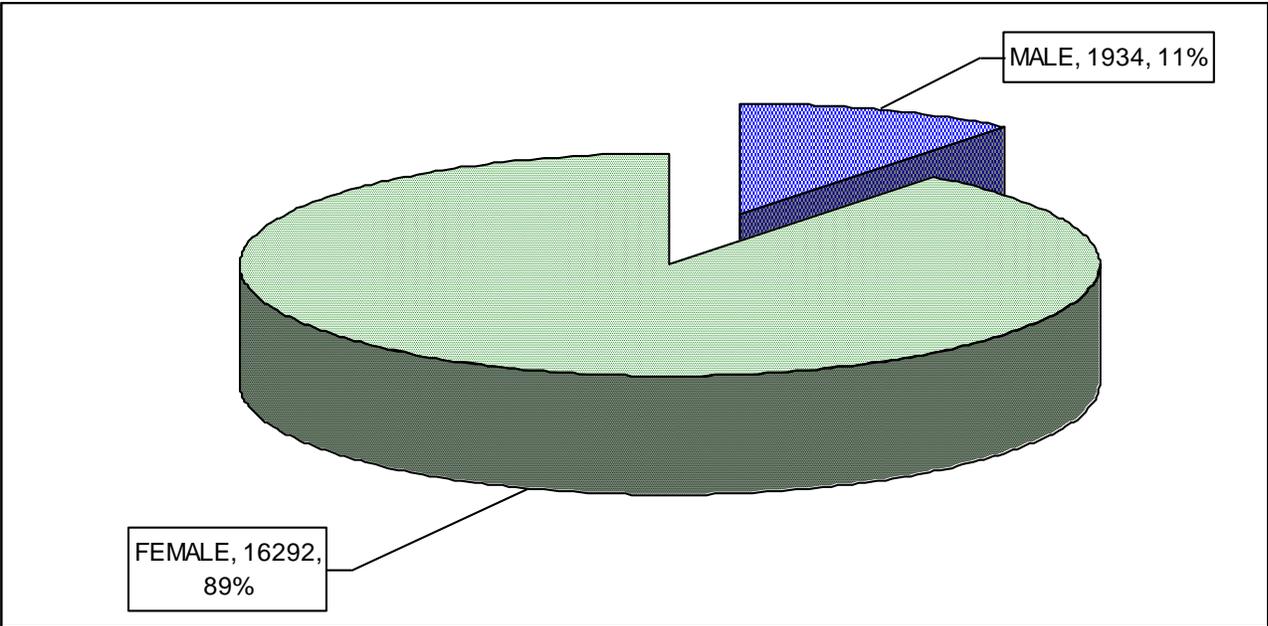
1936: Sun Valley resort is established by the Union Pacific Railroad. The world's first ski chairlift opens at Sun Valley.

Goal IV - Communication

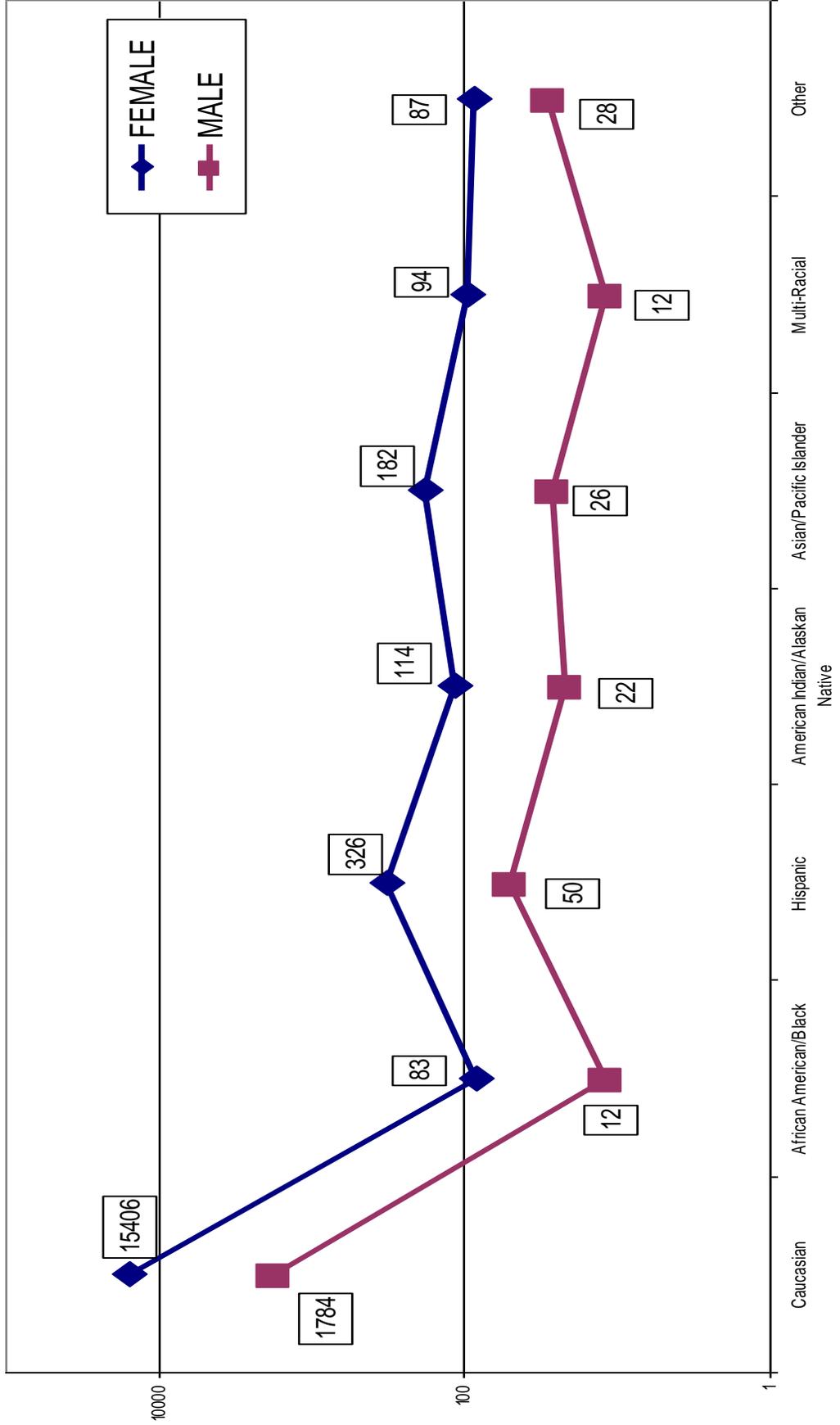
ETHNICITY/GENDER
Licensed Nurses
2009

| ETHNICITY | GENDER | |
|--------------------------------|--------|--------|
| | MALE | FEMALE |
| Caucasian | 1784 | 15406 |
| African American/Black | 12 | 83 |
| Hispanic | 50 | 326 |
| American Indian/Alaskan Native | 22 | 114 |
| Asian/Pacific Islander | 26 | 182 |
| Multi-Racial | 12 | 94 |
| Other | 28 | 87 |
| Grand Total | 1934 | 16292 |

TOTAL MALE – FEMALE NURSES



ETHNICITY CLASSIFIED BY GENDER (Responses are Voluntary)

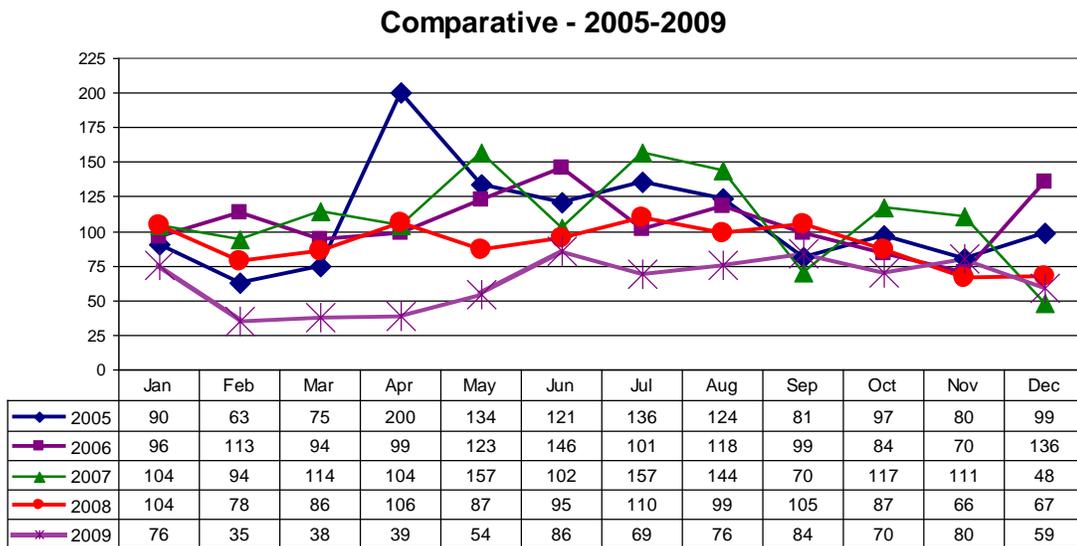


REQUESTS FOR NOTICES OF TERMINATION 2009

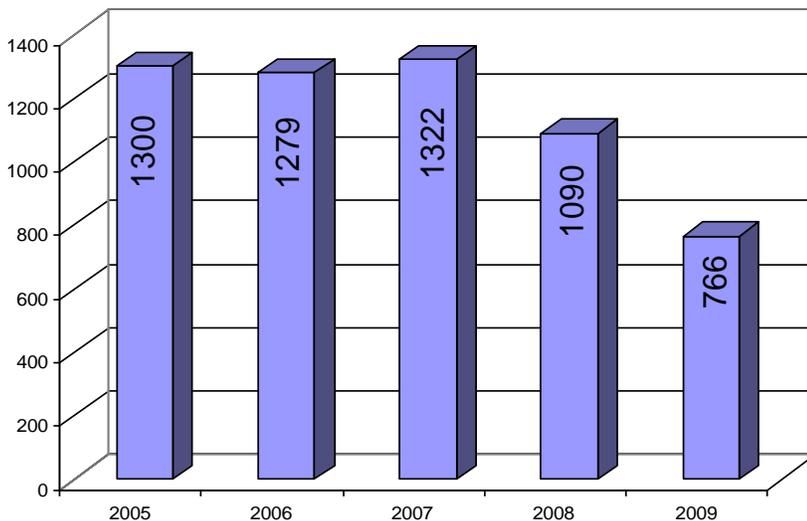
House Bill 815, passed by the Idaho Legislature and signed into law on March 24, 2004, amended the Idaho Controlled Substances Act to require reporting of employment termination of certain health care providers for validated or suspected misappropriation or adulteration of controlled substances.

In addition, the law requires that prior to hiring a new employee, prospective employers of certain health care providers make inquiry of the licensing board if a notice of termination has been filed.

Total Number of Requests Received Monthly for 2005 - 2009

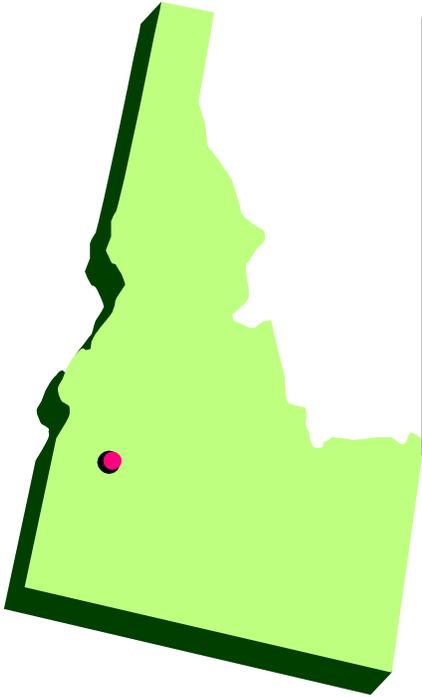


Total Number of Requests Received Per Year



Total Number of Termination Notices Received by Year – 2005-2009

| Year | No. Received |
|------|--------------|
| 2005 | 3 |
| 2006 | 13 |
| 2007 | 4 |
| 2008 | 6 |
| 2009 | 5 |



1949: The National Reactor Testing Station was established and in 1951 became the site of the world's first use of nuclear fission to produce electricity. The experimental Breeder Reactor No. 1 later was designated as a national landmark.

Goal V - Governance

ACCOMPLISHMENTS OF THE BOARD
2009

During 2009, the Board made significant progress toward meeting its strategic goals and objectives, including:

- Adopted operational policies
- Published two editions of the Board’s Newsletter, “News from Idaho”
- Published the newsletter, “A Word from the Board” for participants in the Program for Recovering Nurses
- Adopted the revised 2009 Strategic Plan
- Adopted the “Philosophy of Education Regulation” statement

SIGNIFICANT ACTIONS OF THE BOARD

Board Meetings – 2009

At their February 5-6, 2009 meeting, the Board of Nursing members took the following actions:

- Adopted the Policy, “Appointment of General Counsel as Hearing Officer in Contested Case Proceedings”
- Reviewed the final report of the FBI Audit of the Board’s fingerprint submission and security procedures conducted in June 2008
- Accepted the Report of Survey Visit and granted continuing approval for an eight (8) year period to Apollo College’s Practical Nursing Program, Boise
- Accepted the Report of Survey Visit and continued approval to June 2010 to Idaho State University, Practical Nursing Program, Pocatello
- Accepted the Report of Survey Visit and granted provisional approval to ITT Technical Institute, Boise, to implement the program.
- Accepted the Report of Survey Visit and granted provisional approval to Stevens-Henager College, Boise, for an RN to BSN nursing program
- Approved the administrative transition of the Associate of Science Professional Nursing Program and the Practical Nursing Program from Boise State University to the College of Western Idaho effective July 1, 2009.

At their April 30-May 1, 2009 meeting, the Board of Nursing members took the following actions:

- Approved the revisions to the Strategic Plan for 2009 – 2013
- Reappointed Carmen Stolte, NP and Richard Maggard, RPh to continuing terms on the APPN Advisory Committee
- Adopted recommendations of the APPN Advisory Committee for approval to practice home births for two certified nurse midwives
- Approved the PRN Guideline, “Authorized Release from Monitoring” and the Policy, “Repeat Participation in PRN”
- Adopted the “Philosophy of Education Regulation”
- Completed the Board’s Self-Assessment

At their July 23-24, 2009 meeting, the Board of Nursing members took the following actions:

- Approved the following nurse aide programs to September 1, 2010:
College of Southern Idaho, College of Western Idaho, Eastern Idaho Technical College, Idaho State University, Lewis-Clark State College, North Idaho College, and Secondary programs administered under the authority of the Idaho Division of Professional-Technical Education
- Approved revisions to the Nursing Practice Act
- Reappointed Scott French, MD to a continuing term on the APPN Advisory Committee
- Adopted Operational policies regarding Licensure by Equivalence
- Accepted the report and granted provisional approval to Lewis-Clark State College, Lewiston, to offer a Medical Assistant-Certified program.

At their October 29-30, 2009 meeting, the Board of Nursing members took the following actions:

- Reappointed MaryPat Fields, RN to another term as a member of the PRN Advisory Committee
 - Appointed Marie Hawkins, RN and Casey St. Martin, RN as members of the PRN Advisory Committee
 - Continued recognition of currently recognized certifying organizations for advanced practice professional nurse certification
 - Introduced the concept of paperless licenses
 - Denied the application by Brown Mackie College, Boise to begin planning an Associate of Science Degree in Professional Nursing Program.
-

STATEMENT OF FUND OPERATIONS

Receipts

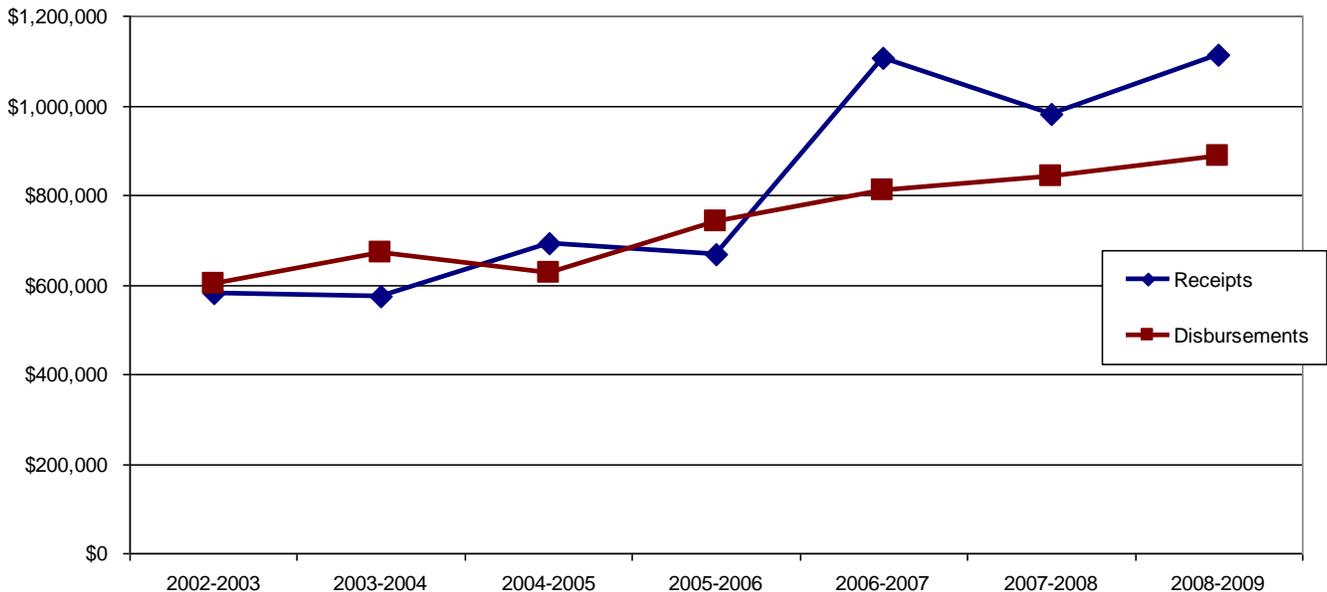
| | Renewals | Examinations | Endorsements | Temp License | Reinstatement | Miscellaneous | Total |
|-----------|-----------|--------------|--------------|--------------|---------------|---------------|-------------|
| 2003-2004 | \$392,876 | \$56,735 | \$72,290 | \$22,845 | \$11,150 | \$17,001 | \$572,897 |
| 2004-2005 | \$489,664 | \$64,230 | \$81,040 | \$23,855 | \$13,700 | \$21,211 | \$693,700 |
| 2005-2006 | \$394,745 | \$68,660 | \$78,810 | \$29,675 | \$13,290 | \$82,492 | \$667,672 |
| 2006-2007 | \$788,731 | \$77,207 | \$102,339 | \$33,006 | \$15,925 | \$90,147 | \$1,107,355 |
| 2007-2008 | \$652,795 | \$80,890 | \$102,985 | \$33,632 | \$19,539 | \$89,634 | \$979,475 |
| 2008-2009 | \$798,078 | \$84,126 | \$95,930 | \$30,065 | \$18,450 | \$87,925 | \$1,114,574 |

Disbursements

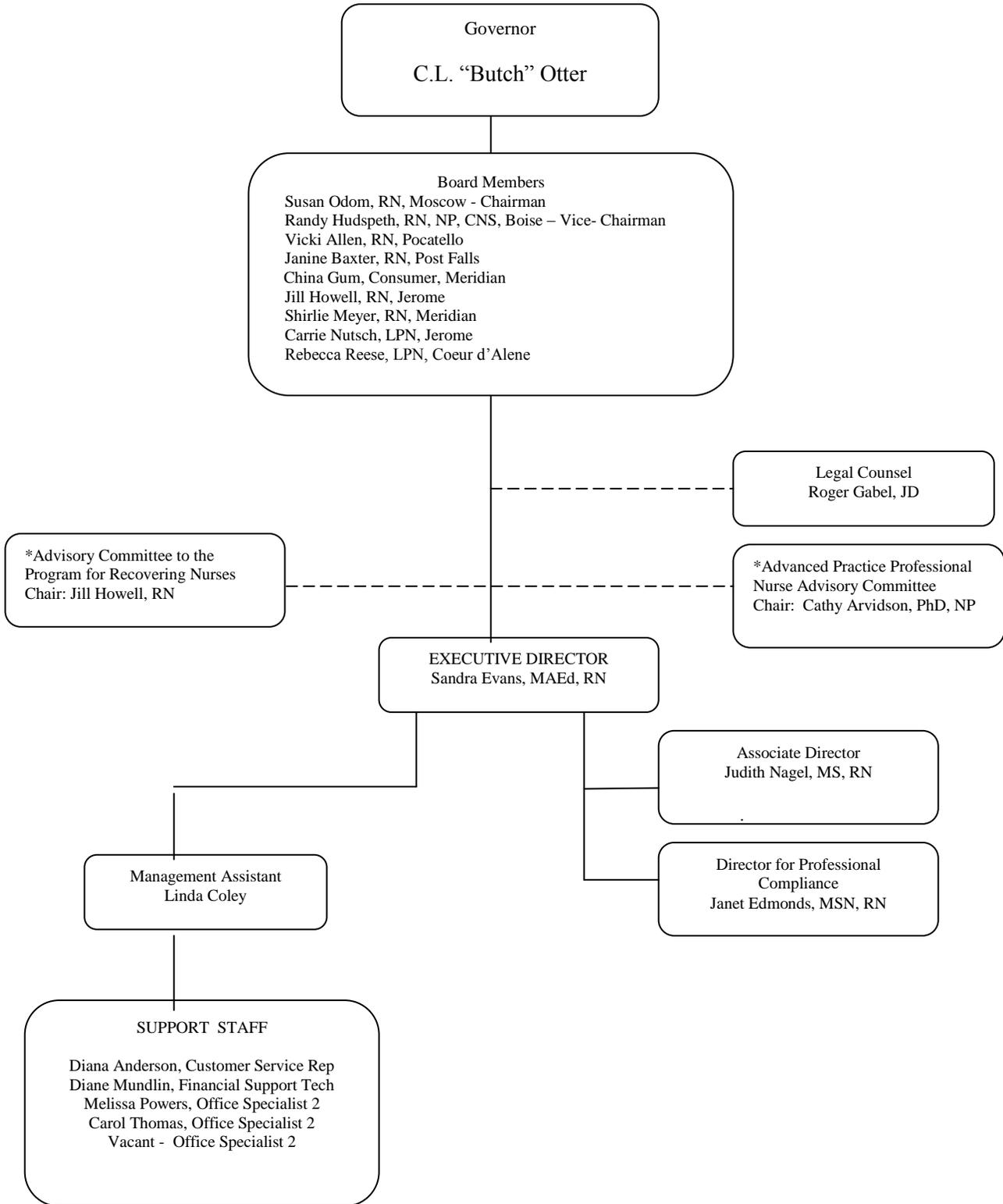
| | Personnel | Travel | Operating | Capital Outlay | Total |
|-----------|-----------|----------|-----------|----------------|-----------|
| 2003-2004 | \$336,477 | \$28,704 | \$260,874 | \$45,937+ | \$671,992 |
| 2004-2005 | \$355,543 | \$33,303 | \$224,324 | \$12,434 | \$625,604 |
| 2005-2006 | \$419,699 | \$43,956 | \$266,992 | \$11,863 | \$742,510 |
| 2006-2007 | \$459,045 | \$49,780 | \$292,500 | \$10,229 | \$811,554 |
| 2007-2008 | \$460,923 | \$47,813 | \$325,202 | \$6,737 | \$840,375 |
| 2008-2009 | \$488,495 | \$44,495 | \$352,669 | \$-0- | \$885,659 |

+ Includes \$39,369 encumbered monies.

Receipts and Disbursements - Total by Year



ORGANIZATIONAL CHART BOARD OF NURSING



* Appointed by Board
1/09

**ORGANIZATIONAL CHART
STAFF RESPONSIBILITIES**

